

POSTED

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Pages(s)
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SECRETARY OF STATE
STATE OF IDAHO



State of Idaho
Ben Yursa
Secretary of State

To be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|--|
| Lobbyist's name and permanent business address Kent Lauer P.O. Box 167 Boise, ID 83701-0167 | Date prepared April 7, 2006 | Period covered X month ending (Mo.) (Day) (Yr.) 3 31 2006 |
|--|------------------------------------|--|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--|-------------------------------------|--|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses pertaining to Lobbyist Activity Do Not Have to be Reported | * Total amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshments | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ None | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | | |
|--|-------|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | | | | |

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the Month for activities of the past month.

TO BE FILED WITH:
Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es) |
|--------|--|
| No. 1 | Idaho Farm Bureau Federation P.O. Box 4848 Pocatello, ID 83205-4848 |
| No. 2 | |
| No. 3 | |
| No. 4 | |

| | | | |
|-----------|--|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator., or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | None | |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislature activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident, Number | Appropriation Bill Number and Section Number |
|---|--|--|
| 01.04.07.08. 09.11.12.13. 14.15.16.17. 22.23.26. 27,28,29 | H405,H407,H410,H411, H412,H420,H421a, H422a,H439,H456,H461, H470,H480a,H408,H508a, H658,H676a,H677,H678, H679,H680,H446,H569 H465,H469,H484,H492, H514,H515,H516,H517, H523,H529,H543,H544, H545,H546,H555,H568, H593,H594.,H596,H598, H600,H603,H661,H692, H735a,H820,H850,H874, H876,H785,H800, HCR62, HJM10,HJM11,HJM12, HJM19,HJR2, S1257,S1259,S1267,S1274, S1276,S1279,S1280,S1292, S1293,S1294,S1299,S1300aa, S1301,S1304,S1308,S1310, S1311,S1312,S1353,S1355, S1358,S1359,S1364,S1386a, S1387,S1393,S1396,S1401, SJM113,SJM115,SJM116, SJM118,SJR103,SJR105, SJR106 | |

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing construction codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons. |
| 07 | Ecology, environment, pollution Conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Kent Fisher 4/10/09
 Lobbyist signature Date