



State of Idaho  
Ben Yursa  
Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 APR -3 PM 3:01

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 West Washington Boise, Idaho 83702	Date prepared 4/03/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3   31   06
--	--------------------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701
	No.2	Idaho Public Health Districts c/o Carol Moehrl 215 10th Street, Lewiston, Idaho 83501
	No.3	
	No.4	



LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING MARCH 31

H408 07	H532 11	S1242 07	H661 29
H418 11	H555 07	S1243 07	H728 07
H419 11	H556 09	S1244 07	H732 11/12
H420 11	H569 11	S1245 07	H735 11/14
H421 11	H570 31	S1246 07	H740 08
H422 11	H572 13	S1247 07	H763 15
H423 11	H579 22	S1248 07	H764 11/17
H424 11	H590 11/12	S1249 07	
H425 11	H594 07	S1254 07	
H425 11	H602 11/22	S1257 09	
H427 11	H616 17/22	S1267 01/29	
H428 11	H620 31 (Mtgs)	S1273 07	
H429 11	H622 30	S1274 07/12	
H437 11	H631 22	S1275 22	
H438 11	H658 11	S1276 07/12	HCR57 08
H439 11	H662 17	S1280 11	
H455 11	H663 17	S1284 12/15	
H456 11	H666 17	S1286 30/12/15	
H461 11	H669 17	S1287 30/12/15	
H467 09	H672 09	S1288 30/12/15	
H470 11	H673 24	S1289 30/12/15	
H478 11	H674 15	S1290 09	S1428 22
H479 11	H676 11	S1291 22	S1429 07
H480 11	H677 11/15	S1292 30	
H481 11	H678 11/15	S1294 30	
H482 11	H679 11	S1298 22	
H485 11	H680 11	S1300 22	
H486 29	H689 07	S1301 22	
H492 01/07	H692 01/29	S1303 31 (Ethics)	
H500 17	H695 22/30	S1304 22	
H501 11	H696 30	S1305 22	
H502 11	H699 08/11	S1315 17	
H503 11	H718 31 (Pub Rec)	S1336 22	
H504 11	H719 17/20	S1342 17	
H505 11	H720 11	S1350 11/12	
H506 11	H724 07	S1364 01/29	
H507 11	H725 08/11	S1384 11/12	
H508 11		S1388 11	
H509 11		S1389 17	
H510 11	HJR3 07	S1396 22	
H516 22	HJR5 07	S1401 22	
H518 30	HJM14 27	S1402 22	