

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 APR 11 AM 7:26
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address DAVID RACEY P.O. Box 8172 Boise, ID. 83707	Date prepared 04.10.06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 939.62	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0	_____	_____	_____	_____
Living Accommodations	150.00	_____	_____	_____	_____
Advertising	0	_____	_____	_____	_____
Travel	0	_____	_____	_____	_____
Telephone	0	_____	_____	_____	_____
Other Expenses or Services	999.86	_____	_____	_____	_____
Total	\$ 2089.48	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.1 Idaho Chances Life PO Box 8172 Boise 83707	
	No.2	
	No.3	
	No.4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator or for or against a bill or resolution.

Item	Date	Amount	Name of Legislator for whom contributed
NA			

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was assisting or assisting.

Senate Bill	House Bill	Resolution
SB 1482		
SB 1483		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|--|
| 01 Agriculture, horticulture, fishing and forestry | 17 Health services, medicine, drugs and health care insurance, health insurance, hospitals |
| 02 Automobiles, motor vehicles and boats | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, children, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Courts and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, prisons, prisons |
| 07 Energy, environment, pollution, conservation, zoning, land use, water use | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government financing, appropriations, debt, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Public utilities, transportation, workers' compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, international | 30 Utilities, communications, television, radio, newspaper, power, RAV, gas |
| 15 Government, special districts | 31 Other (Please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-2-207, Idaho Code.

David D. By 8.10.06