

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 APR -4 PM 4:24

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Russell Westerberg P.O. Box 328 Boise, Id. 83701	Date prepared 4-3-06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 06
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Food and Refreshment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">POSTED</div>			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1 No.2 No.3 No.4	<p>AMO I 300 E. 35th St. Boise, Id. 83714</p> <p>Kootenai Tribe of Idaho P.O. Box 1259 Bonners Ferry, Id 83805</p> <p>Full Life Agency P.O. Box 1898 Hayden Lake, Id. 83835</p> <p>CCDC P.O. Box 987 Boise, Id. 83701</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

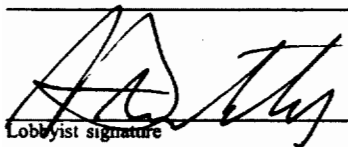
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
16	1242 408	
12	1243 478	
	1244 509	
	1245 481	
	1246 HJR 003	
	1247	
	1248	
	1249	
	1273	
2	635	

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 _____
Lobbyist signature

4-3-06
_____ Date

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State of Idaho
Ben Yursa
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To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

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Lobbyist's name and permanent business address Russell Westerberg P.O. Box 328 Boise, Id. 83701	Date prepared 4-3-06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1850.86	\$ -0-	\$ 638.75	\$ 1212.11	\$ -0-
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 1850.86	\$ -0-	\$ 638.75	\$ 1212.11	\$ -0-

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">POSTED</div>				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">Item 3</td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No.1</td> <td>LAMAR Advertising P.O. Box 16647 Boise, Id. 83715</td> </tr> <tr> <td style="text-align: center;">No.2</td> <td>Hagadone Corp Box 6290 Coeur d'Alene Id. 83814</td> </tr> <tr> <td style="text-align: center;">No.3</td> <td>Pacific Corp 825 N.E. Multnomah #2000 Portland, OR 97232</td> </tr> <tr> <td style="text-align: center;">No.4</td> <td>Coeur d'Alene Racing LTD 5700 River Bend Ave Post Falls, Id. 83854</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	LAMAR Advertising P.O. Box 16647 Boise, Id. 83715	No.2	Hagadone Corp Box 6290 Coeur d'Alene Id. 83814	No.3	Pacific Corp 825 N.E. Multnomah #2000 Portland, OR 97232	No.4	Coeur d'Alene Racing LTD 5700 River Bend Ave Post Falls, Id. 83854
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No.2	Hagadone Corp Box 6290 Coeur d'Alene Id. 83814										
No.3	Pacific Corp 825 N.E. Multnomah #2000 Portland, OR 97232										
No.4	Coeur d'Alene Racing LTD 5700 River Bend Ave Post Falls, Id. 83854										

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

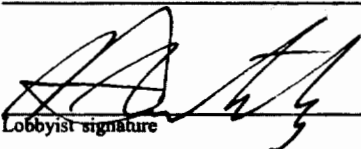
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
30	481	408 1294
07	501	418 1242
11	502	420 1243
12	525	421 1244
13	526	421 1245
16	527	423 1246
	528	424 1247
		429 1248
		442 1249
		455 1250
		456 1273
		461 1276
		470 1280
		478 1292
		480 1293
		481 1294
		482
		466
		494
		507

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4-3-06
 Lobbyist signature Date

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Lobbyist's name and permanent business address Russell Westenberg P.O. Box 328 Boise, Id. 83701	Date prepared 4-3-06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 06
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ -0-	\$ -0-	\$ -0-	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ -0-	\$ -0-	\$ -0-	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1	Redett Minerals 115 Montgomery, Ste. G Spokane, WA 99206
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2	Greenstone 1421 N. Meadowwood Ln. # 200 Liberty Lake WA. 99019
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3	
	No.4	

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
16	855 no bills		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
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| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
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| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |


Lobbyist signature

4-3-06
Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-

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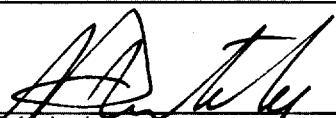
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	No.2	Snake River Property Owners 6010 S. 4300 W. Rexburg, Id 83440
	No.3	Advantage Dental 442 W. Umatilla Ave Redmond, OR 97756
	No.4	Principal Life Ins. Co. 711 High Des Moines, Iowa 50392-0220

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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	11	510		01 Agriculture, horticulture, farming, and livestock
	12	427		02 Amusements, games, athletics and sports
	16	428		03 Banking, finance, credit and investments
		438		04 Children, minors, youth, senior citizens
	11	693		05 Church and religion
	17	730		06 Consumer affairs
				07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
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				31 Other (please specify) _____

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