

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

08 JAN 30 AM 8:32
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address DIANE GOLDER-KEYS 595 South 14th Street Boise, Idaho 83702	Date prepared Jan. 29, 2008	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) Dec. 31 2007
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,559.42	\$ 779.71	\$ 779.73	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 1,559.42	\$ 779.71	\$ 779.73	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
February 21 2007	CRYSTAL BALLROOM	\$1,559.42	LEGISLATIVE RECEPTION HOUSE Business Comm. HOUSE Commerce & HR SENATE Commerce & Labor LEADERSHIP - Both Sides	

Continued on attached page(s)

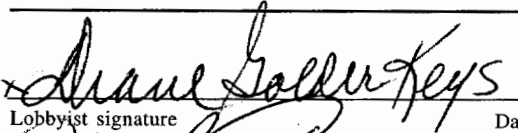

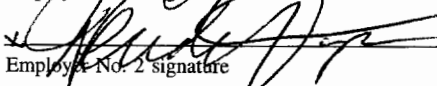
INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 INDEPENDENT INS. AGTS & BROKERS OF IDAHO 595 So. 14th Street Boise ID 83702
	No. 2 SURPLUS LINE ASSOC. OF IDAHO same address as line 1
	No. 3
	No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
N/A			NO EXPENDITURES MADE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	HB 88		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
28	96		02 Amusements, games, athletics and sports	18 Higher education
	97		03 Banking, finance, credit and investments	19 Housing, construction, codes
	98		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	255		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	SB 1029		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	1030		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	1080		08 Education	24 Liquor
	1125		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	1126		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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 1-29-08
 Lobbyist signature Date
 1-29-08
 Employer No. 1 signature Date
 1-29-08
 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date