

Attn: Lisa

LOBBYIST ANNUAL REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 15 PM 2:49

DEPARTMENT OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address JULIE LYNDE 5237 UMATILLA Ave BOISE ID 83709	Date prepared 1-15-08 Revised pg. 1	Period covered <input checked="" type="checkbox"/> year ending 2007 (Mo.) (Day) (Yr.)
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ /	\$	\$	\$	\$
Food and Refreshment	\$ /	\$	\$	\$	\$
Living Accommodations	/				
Advertising	/				
Travel	/				
Telephone	/				
Other Expenses or Services <i>Capston - legol.</i> <i>Granite</i> <i>Restament</i>	<u>1453.00</u>				
Total	\$ 1453.00	\$	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
/				

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es):
No.1	CORNERSTONE INST. OF IDAHO P.O. BOX 563 EAGLE, ID 83616
No.2	
No.3	
No.4	

Julie Lynde

1-15-08

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting	
1-25-07	119.00	Sen. Curt McKenzie	
	119.00	Rep. Scott Bedke	
	119.00	Sen. Monty Pierce	
	119.00	Rep. Mike Moyle	
	119.00	Sen. JOHN McGEE	
	119.00	A.G. LAURENCE WASDEN	
	119.00	GOV. BUTCH OTTER	
	119.00	TREASURER RON CRANE	
	119.00	Dep. AG. Bill von Tagen	
3-8-07	119.00	Rep. Janice McGeachin	
3-9-07	119.00	Rep. Brent Crane	

} For Granite Testament

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
31	M248	
08	S1079aa,aa	
31	S1082aa	
08	HC224aa	
11	N 81	
05	H 69	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Julie Lynne 1-15-08
 Lobbyist signature Date
 [Signature] 1/15/08
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.