

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

08 JAN 16 AM 8:20

SECRETARY OF STAT  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Anthony J. Poinelli 700 W. Washington Boise, ID 83702</b>	Date prepared <b>1/4/08</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 07</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	Please see attached page.	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*Anthony J. Pennelli*      1-7-08  
 Lobbyist signature      Date  
*Shannon W. Schneider*      1-4-08  
 Employer No. 1 signature      Date  
*Carol M. Meheri*      1-8-08  
 Employer No. 2 signature      Date  
 \_\_\_\_\_  
 Employer No. 3 signature      Date  
 \_\_\_\_\_  
 Employer No. 4 signature      Date

LOBBYIST ANNUAL REPORT FORM (L-2)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE YEAR ENDING DECEMBER 31, 2007

H22	11	H237	09/11	S1018	12/16
H40	11	H245	11	S1025	11
H41	11	H246	11/15	S1032	22
H46	17	H250	16/11	S1033	22
H47	11	H251	14/11	S1041	07/30
H48	11	H263	14/11	S1052	23
H69	11	H264	09/11	S1081	17
H70	11	H272	09/11	S1085	30
H76	19	H273	09/11	S1096	17
H79	11	H274	09/11	S1099	12/16
H94	09	H305	30	S1118	11
H95	09	H315	11/17	S1120	12/30
H101	19/23	H321	11	S1121	30/15
H115	17	H336	29	S1122	11/03
H123	30/11			S1123	22/11
H137	18			S1143	17
H146	07	HCR12	26	S1157	17/12
H147	17/16	HCR26	26	S1158	11
H152	30			S1162	07
H154	30			S1165	09
H173	30			S1180	29
H178	15/17			S1181	22/11
H179	12			S1196	12
H180	24/22			S1218	17/11
H185	09			S1243	09/11
H189	30/11			S1244	09
H191	11			S1245	29
H192	30/11				
H195	30/11			SJM102	29
H196	09			SJM106	29
H199	11			SCR106	11
H200	29/11			SCR108	17
H201	07/25			SCR109	17
H204	12/15/11			SCR111	29
H206	11			SCR119	11
H211	11			SCR121	17
H212	11				
H213	09/11				
H215	11				
H216	12/15				
H224	12				
H233	11				