

Rev. 06/2006

**LOBBYIST ANNUAL REPORT FORM**

Page 1 of 4 Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

08 FEB -5 PM 2:25

SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Steven J. Tobiason</b> 1087 West River Street, Suite 100 Boise, ID 83702	Date prepared <b>January 10, 2008</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2007</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,919.81	\$ 1,216.46	\$ 0.00	\$ 196.43	\$ 506.92
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	150.00	150.00			
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 2,069.81</b>	<b>\$ 1,366.46</b>	<b>\$ 0.00</b>	<b>\$ 196.43</b>	<b>\$ 506.92</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	1-11-07	Arid Club	\$62.00	Senator Hammond
	1-11-07	Arid Club	\$62.00	Rep. Killen
	1-11-07	Arid Club	\$62.00	Senator Cameron
	1-11-07	Arid Club	\$62.00	Rep. Henderson
	1-11-07	Arid Club	\$62.00	Senator Bilyeu
	3-26-07	Boise Co-op	\$60.00	Senator Jorgenson
	3-26-07	Boise Co-op	\$60.00	Rep. Clark
	8-19-07	Mortimer's Idaho Cuisine	\$78.78	Senator Jorgenson
	12-18-07	Village Trahsport	\$150.00	Rep. Clark

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Aladdin Bail Bonds 80 North Cole Road, Boise, ID 83704
	No. 2	America's Health Insurance Plans 601 Pennsylvania Ave, NW, #500, Wash. DC 23004
	No. 3	The GEO Group 621 NW 53rd St., #700, Boca Raton, FL 33487
	No. 4	Idaho Association of Health Plans 960 Broadway, #310, Boise, ID 83706

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
17		SB1017	
17		SB1047	
17		SB1048	
17		HB 138	
17		SB1170	
17		SB1107	
20, 22		SB1161	
20, 22		SB1065	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, hobbies and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, juries, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	19	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6324 Idaho Code.

*[Signature]* 1/31/08  
 Lobbyist signature Date

*[Signature]* 1-31-08  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17	SB1017	
17	SB1047	
17	SB1048	
17	HB 138	
17	SB1170	
17	SB1107	
20, 22	SB1161	
20, 22	SB1065	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religious	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, bonds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: [Signature] Date: 1/30/08

Item 6 Identify any rule, rulemaking decision, procurement contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature: [Signature] Date: 2/1/08  
Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	17	SB1017		61 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	17	SB1047		02 Amusements, games, athletics and sports	18 Higher education
	17	SB1048		03 Banking, finance, credit and investments	19 Housing, construction, codes
	17	HB 138		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	17	SB1170		05 Church and religious	21 Labor, salaries and wages, collective bargaining
	17	SB1107		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	20, 22	SB1161		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	20, 22	SB1065		08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify)
				16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6b24 Idaho Code.

*[Signature]* 1/30/08  
 Lobbyist's signature Date

Employer No. 1 signature Date

*[Signature]* 2/1/08  
 Employer No. 2 signature Date

*[Signature]* \_\_\_\_\_  
 Employer No. 3 signature Date

Employer No. 4 signature Date

Page 2 of 4

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17	SB1107		
20, 22	SB1161		
20, 22	SB1065		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	Licenses, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify): _____

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*[Signature]* 1/31/08  
 Lobbyist's signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

*[Signature]* 1/31/08  
 Date

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Page 3 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

[X] Annual [ ] Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Steven J. Tobiason, 1087 West River Street, Suite 100, Boise, ID 83702. Date prepared: January 10, 2008. Period covered: 12/31/2007.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 5, 6, etc.). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group. Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

[X] Continued on attached page(s)

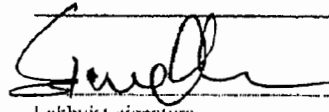
INSTRUCTIONS section containing filing rules and deadlines. Item 3: Employer(s) Name(s) and Address(es) including Idaho Association of Health Underwriters and General Fire and Casualty Company.

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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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 1/30/08  
 \_\_\_\_\_  
 Lobbyist signature Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 5 signature Date

\_\_\_\_\_  
 Employer No. 6 signature Date

\_\_\_\_\_  
 Employer No. signature Date

\_\_\_\_\_  
 Employer No. signature Date

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Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

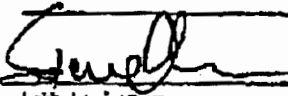
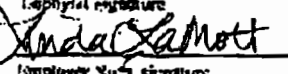
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17	SB1107	
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Churches and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, criminal, prisons
07	Ecology, environment, pollution, environmental, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (where specify):
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6634 Idaho Code.

 1/31/08  
 Lobbyist signature Date  
 1/31/08  
 Employer No. signature Date  
 \_\_\_\_\_ Date  
 Employer No. signature Date  
 \_\_\_\_\_ Date  
 Employer No. signature Date

Page 4 of 4



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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

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17	SB1107	
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20, 22	SB1065	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
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03	Banking, finance, credit and investments	19	Housing, construction, codes
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government financing, taxation, revenue, budget, appropriations, debt, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workers' compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Utah Code.

*[Signature]* 2/31/08  
 Lobbyist signature Date

Employer No. 5 signature Date  
*[Signature]* 2/14/08  
 Employer No. 6 signature Date

Employer No. signature Date

Employer No. signature Date