

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

08 FEB -1 PM 2:21  
SECRETARY OF STATE  
STATE OF IDAHO

Annual       Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>John Watts</b> PO Box 2601 Boise, ID 83701	Date prepared  <p style="text-align: center;">1/4/08</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <p style="text-align: center;">12      31      2007</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 408.65	\$ 24.50	\$ 285.21	\$ 98.94	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	37.75			37.75	
<b>Total</b>	<b>\$ 446.40</b>	<b>\$ 24.50</b>	<b>\$ 285.21</b>	<b>\$ 136.69</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Idaho Chamber Alliance</b> PO Box 2368, Boise, ID 83702
	No. 2	<b>Pacific Ethanol, Inc. - 516 SE Morrison Street</b> Ste. 820, Portland, OR 87214
	No. 3	<b>Idaho Primary Care Association</b> 1276 West River Street, Boise, ID 83702
	No. 4	<b>March of Dimes - Idaho State Chapter</b> 3222 W. Overland Road. Boise. ID 83705

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
08	HB 315 SB 473 HCR 20	HB 353 SB 1221 SB 1222	
29	HB 374	SB 1223	
17	HB 244		
30	HCR 110		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_ 1/31/08  
 Lobbyist signature Date  
 \_\_\_\_\_ 1-29-08  
 Employer No. 1 signature Date  
 \_\_\_\_\_ 1/29/08  
 Employer No. 2 signature Date  
 \_\_\_\_\_ Jan 29 2008  
 Employer No. 3 signature Date  
 \_\_\_\_\_ 1-29/08  
 Employer No. 4 signature Date

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Lobbyist's name and permanent business address  <b>John Watts</b> PO Box 2601 Boise, ID 83701	Date prepared  <p style="text-align: center;">1/4/2008</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <p style="text-align: center;">12      31      2007</p>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 695.59	\$ 668.58	\$ 27.01	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 695.59</b>	<b>\$ 668.58</b>	<b>\$ 27.01</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
6/21/07	Sun Valley Governors Cup - Sponsorship	\$1250.00	Not on Behalf of any employer this was a Veritas expense - Representative Scott Bedke	

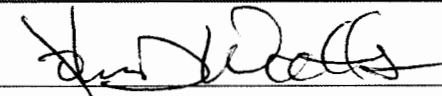

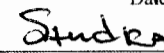
Continued on attached page(s)

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<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Watco Companies, Inc.</b> 315 West 3rd Street, Pittsburg, KA 66762
	No. 2	<b>Idaho Library Association</b> PO Box 8533, Moscow, ID 83843
	No. 3	<b>Lightforce, Inc.</b> 1040 Hezen, Orofino, ID 83544
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<b>Code Subject</b>	<b>Code Subject</b>	<b>Code Subject</b>
17	HB 530		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals		
22	HB 490		02 Amusements, games, athletics and sports	18 Higher education		
7	HB 555		03 Banking, finance, credit and investments	19 Housing, construction, codes		
12	SI 364		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)		
	HB 692		05 Church and religion	21 Labor, salaries and wages, collective bargaining		
29	SI 267		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons		
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits		
			08 Education	24 Liquor		
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services		
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation		
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13 Government, federal	29 Transportation, highways, streets and roads		
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15 Government, special districts	31 Other (please specify) _____		
			16 Government, state			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		 1/31/08 Lobbyist signature Date	
			 1/29/08 Employer No. 1 signature Date	
			see attached  Employer No. 2 signature Date	
			_____ Employer No. 3 signature Date	
			_____ Employer No. 4 signature Date	

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**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

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_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

*Id Library Ash*