LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
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STATE OF IDAHO

			bottom of page										
	it's name and permane	nt busine	ss address		-	Da	te pre	pared			Period	covered	
Mark Benson										month ending			
	otlatch Corporation					1		3/5/07			(Mo.) (Day) (Yr.)
601 West Riverside Avenue, Suite 1100 Spokane, WA 99201							3/3/01	3/3/07			1	1	
										2	28	07	
ltem l	1		le expendítures made o	r incurre	d by Lobb	yist or	r by I	obbyist's Empl	oyer on 1	behalf`c	ddo.1 te	yist's Em	ployer.
		Proportionate amounts Item 3, at bottom of Employer No. 1			ts contributed by cach employer (Identify employers, under page.) Employer No. 2 Employer No. 3 Employer No.								
Enterta				1	pitty Cr 140.	-	151.	iipioyei ivo, 2	tamp	loyer 14	.,	Linplo	yes (10). 4
	nd Refreshment		\$. 0.00	s			\$		\$			s	
Living	Accommodations		0.00										
Adverti			0.00										
Iravel			0.00										
Telepho	ne	- 1	15.00										
Other E	Expenses or Services		0.00			_			_				
		lotal	s 15.00	\$	0.0	0	\$	0.00			0.00	s	0.00
		Ì				_			-				
*When	the number of emple	yers you	are reporting for requir	es multip	le 12 form	ns to b	e file	d a total amount	for all e	mployer	s should	d be enter	ed on Page
llem			ure of more than fifty de				or, oth	er holder of pu	oifto oild	c, and e	xecutiv	c official:	s.
2	Date		Place		Λr	nount		Names of Legis	ators. Pu	blic and	Execut	ive Officia	als in Group
	1				İ								
	Continued on altached	page(s)			ı		I						
				·		ller 3		En	nployer(s)	Name(s) and A	ddress(cs)	
		INST	RUCTIONS									-	
						No. 1	Pot	latch Corpor	ation				
	o should file this f o 6617 Idaho Code	rm: A	iy lobbyist registered u	nder See	tion		601	W Riverside	Ave S	te 11(00, Sp	okane V	VA 99201
	ng deadline: Mor		ports due within ten (10) days	of the	No. 2							
175	BE FILED WITH:					*********							
10	LATE OF THE STATE		en Ysursa			No. 3							
			etary of State Box 83720										
			ID 83720-0080			No. 4							
ļ	Phone: Q08		R52 Fax: (208) 334-2	282									

	Date Amount	Nan	ne of	Legislator, Public or Executive Off	icial Re	eceiving or Benefiting
n or He	ouse Bill, Resolution or othe obbyist was supporting or o	Appropriation Bill Number	Code 01 02 03 04 05 06 07 10 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, laxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code	Paulth service, medicine, drugs and controlled substances, health insurance, hospitals. Higher education. Housing, construction, codes. Insurance (excluding health insurance). Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Unlittes, communications, televisions, radio, newspaper, power, CATV, gas.
bid or	y any rule, ratemaking de bid process, financial servic ting or opposing.	eision, procurement, contract, ces or bond lubbyist was		CERTIFICATION: I hereby certificurrect statement in accordance w	y that the Sec	the above is a true, complete and ction 67-6624 Idaho Code.