Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

07 MAR -9 AM 11: 13

STATE OF IDAHO

Lobhvis		ermanent busin	ess address			Date	e prepared		Da	riod cov	ered	
			oss addiess			المال	proparou		Pe			4:
	rry Benton 16 Torrey						3				month er	iding
	mpa ID 83						Ă18107	7	((Mo.)	(Day)	(Yr.)
	·									02	28	07
Item 1	Total	s of all reportal	ble expenditures made o	r incurred by	y Lobbyis	st or	by Lobbyist's Emp	loyer on be	half of L	obbyis	's Emplo	yer.
Ca	ategory of Ex	•	*T-4-1 A 6				tributed by each emp	loyer (Ider	ntify empl	oyers, u	nder	
		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at b	oottom of	page.)						
D	o Not Have to h	e Reported		Employe	er No. 1		Employer No. 2	Emple	oyer No. 3		Employer	No. 4
Enterta Food a	inment nd Refreshm	ent	\$	\$. 9	8	s		\$		
Living	Accommodat	tions								_ .		
Adverti	sing					-						
Travel						-						
Telepho	one					.						
Other E	expenses or S	Services										
		Total	s 0.00	s	0.00	5	0.00	s	0.0	00 8		0.00
										_		
			u are reporting for require									on Page 1.
Item 2	Date	t each expendi	ture of more than fifty do	ollars (\$50) f	or a legis		, other holder of pu Names of Legis					in Group
								······································				
			NIA									
			•									
	Continued on	attached page(s))	·		•						
		INST	RUCTIONS			Item 3	En	nployer(s) N	Name(s) ar	nd Addre	ess(es)	
							Idaho Associati	on of No	rse Ane	sthatic	ete	·
	o should file 6617 Idaho C		ny lobbyist registered ur	nder Section	No		2560 Nuthatch			Strictiv	313	
0/-0	or / Idano C	oue										
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						Idaho Resident 1552 Crestmon			-	ssociat	ion
то	TO BE FILED WITH:						0 - 1111		1 1 1 1111	4.		
			en Ysursa etary of State		No	No. 3 Coalition of Residential Habilitation 864 Cleveland Caldwell ID						
		PO	Box 83720		-	004 Cievelaliu Caluwell ID						
	Phor		ID 83720-0080 852 Fax: (208) 334-22	282	No	No. 4 ID Chapter of the American Assoc of Naturopathic					pathic	

4219 W Emerald Boise ID

Item 4	I managed manager to our Locialetan Dublic on Evroutive Official on fan an on bobolf of our Locialetan Dublic on Evroutive Official										
	D	ate	Amount	Nai	ne of I	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting			
Item				ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	зјест	IDENTIFICATION			
5	1		as supporting or op		Code	Subject	Code	Subject			
Subject	L			Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		,	ive Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
(110111					02	Amusements, games, athletics	10	insurance, hospitals			
7.1					03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
11					03	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
٠ د						senior citizens	21	Labor, salaries and wages,			
16					05	Church and religion		collective bargaining			
1					06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts,			
. ,					07	conservation, zoning, land and	23	judges, crimes, prisons License, permits			
28						water use	24	Liquor			
					08	Education	25	Manufacturing, distribution and			
30	,				09	Elections, campaigns, voting,		services			
					10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
						minority affairs		and mining products			
					11	Government, financing,	27	Public lands, parks, recreation			
						taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,			
					12	Government, county		workmen's compensation			
					13	Government, federal	29	Transportation, highways,			
					14	Government, municipal		streets and roads			
					15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,			
					10	Government, state		power, CATV, gas			
							31	Other (please specify)			
						CERTIFICATION: I hereby certif	fu that t	ha shaya is a trua commista and			
					1	correct statement in accordance w					
Item 6				ision, procurement, contract es or bond lobbyist was	7		7				
	supporting or opposing.					way V	DN	Elm 3/4/07			
						Lobbyist signature		Date			
						1000 Alor signarmic		Sato			

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



Ben Ysursa

Secretary of State

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

Page 7 of 5 Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Туре	or	print	clear	ly in	black	ink)
See in	act.	nction	ne at	hatte	m of	nage

Lobbyist		ermanent busine	bottom of page			Dat	e prepared		Period	covered	
•	•		addices				propared		_		
	rry Benton 16 Torrey						2		'	month ending	
	mpa ID 83						3 , 4 18/07	7	(Mo.	(Day) (Yr.)	
									02	28 07	
Item 1	Totals	of all reportat	ole expenditures made or	r incurred by	y Lobby	ist or	by Lobbyist's Emp	loyer on bel	nalf of Lobb	yist's Employer.	
Ca		iving and Travel	*Total Amount for All Employers	Proportiona Item 3, at l				loyer (Ident	ify employers, under		
	Not Have to b	obbying Activity e Reported	All Employers	Employ	er No. 1		Employer No. 2	Employ	er No. 3	Employer No. 4	
	nd Refreshmo		s	\$,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$	s		\$	
Living A	Accommodat	ions				-					
Adverti	sing					-				***************************************	
Travel			Made Bar de Marie de Caracterista de Caracteri								
Telepho	one		manus como esta					*******************************	***************************************		
Other E	xpenses or S	ervices		***************************************		-					
		Total	s	s	0.00	0	0.00	\$	0.00	s0.00	
*1176	4bb	£1	 u are reporting for require	 ti- -	2 6	 - 4- 1-	. Flad a tatal amoun	 + for all one	Jawana ahawi	d he entered on Dage 1	
Item			ture of more than fifty do								
2	Date		Place			ount				tive Officials in Group	
	Continued on	attached page(s)	HA								
	Continued on	attaction page(s)				Iten		lessem(s) N	ama(a) and A	ddross(ca)	
		INST	RUCTIONS		- }	3		iipioyer(s) N	ame(s) and A		
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Assisted PO Box 140062	_			
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						Jan-Lar Co 1216 Torrey La	ne Namp	a ID		
ТО	TO BE FILED WITH: Ben Ysursa Secretary of State						Idaho Podiatrio 270 W 7th Bois		Associatio	on	
	Pho	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	1	No. 4 Federation of Private, Career Schools & College 16700 NE 79th St #201 Redmond WA					

Item 4							
	Date	Amount	Nan	ne of L	egislator, Public or Executive Off	icial Red	ceiving or Benefiting
-	or House Bill, the Lobbyist v	Resolution or other is was supporting or opposed esolution or Other	egislative activity in which posing. Appropriation Bill Number	Code 01	Subject Agriculture, horticulture,	Subject Health service, medicine, drugs	
(from	1 .		and Section Number		Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state		
Item 6	bid or bid proce	ess, financial services			Comy Be		
	Item 5 Subject (from	Item 5 Subject matter or House Bill, the Lobbyist v. Subject Code (from table) Legislar	personal property to any Legislation or House Bill, Resolution or other the Lobbyist was supporting or opposed (from table) Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number	Date Date Amount Name	Personal property to any Legislator, Public or Executive Official	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator. Date	Date Name of Legislator, Public or Executive Official Research Date Name of Legislator, Public or Executive Official Research Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which to the Lobbyist awas supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number Appropriation Bill Number Agriculture, Infaming, and livestock Amusements, games, athletics Amad sports Banking, finance, credit and 19 Investments 20 Children, minors, youth, senior citizens 21 Chruch and religion Consumer affairs 22 The Ecology, environment, pollution, conservation, zoning, land and 23 water use 24 Education 25 Education 25 Education 25 Education 25 Education 25 Education 25 Education 26 Education 27 Equal rights, civil rights, minority affairs 16 Government, financing, 27 taxation, revenue, budget, 28 appropriations, bids, fees, funds 29 (Government, financing, 20 (Government, financing,

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and	permanent busine			Date	prepared		Period covered						
Larry Bentor	1						✓ month ending						
1216 Torrey					3								
Nampa ID 8	3686				3 A18/07	7	(Mo.) (Day) (Yr.)						
					-		02 28 07						
Item Total	s of all reportal	ole expenditures made or	r incurred by Lob	byist or l	by Lobbyist's Empl	loyer on behalf	of Lobbyist's Employer.						
Category of E Reimbursed Personal I Expenses Pertaining to	Living and Travel	*Total Amount for All Employers	Proportionate amo			loyer (Identify e	tify employers, under						
Do Not Have to		The Simple year	Employer No.	1	Employer No. 2	Employer N	No. 3 Employer No. 4						
Entertainment Food and Refreshm	nent	s	\$	\$		\$	\$						
Living Accommoda	tions						AMADEMINISTRA						
Advertising													
Travel													
Telephone													
Other Expenses or S	Services												
	Total	s0.00	s0.	00 s	0.00	s	0.00 s 0.00						
*When the number of	of employers voi	l 1 are reporting for require	s multiple L-2 for	ms to be	filed a total amoun	l t for all employe	ers should be entered on Page 1.						
Item The totals of		ture of more than fifty do											
2 Date		Place	A	mount	Names of Legis	lators, Public and	d Executive Officials in Group						
		NA											
_													
Continued on	attached page(s)			T									
	INST	RUCTIONS		Item 3	En	nployer(s) Name(s) and Address(es)						
Who should file		ny lobbyist registered ut	nder Section		daho Chapter o 270 N 27th Bois		nstitute of Architechs						
	e: Monthly re	ports due within ten (1 month.	0) days of the		Idaho Acupunc 4219 W Emera		tion						
TO BE FILED	WITH.				- 10 TT LINOID								
TO DE PILED	В	en Ysursa etary of State			ldaho State Bro 270 N 27th Boi		ssociation						
Dho	PO Boise, l	Box 83720 ID 83720-0080 852 Fax: (208) 334-22	282	No. 4	ID Assoc. of De	evelopmental	Disability Agencies						
1 110	110. (200) 334-2	002 1 as. (200) 334-22	-02	1	818 W 15th Me	ridian ID	818 W 15th Meridian ID						

1	Date	Amount	Nar	me of Legislator, Public or Executive Official Receiving or Benefiting							
	or House Bill the Lobbyist		ion, the number of the Senate legislative activity in which	Code 01 02 03 04	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth,	Code 17 18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)				
				05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				0.0	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09	political parties	26	Natural resources, forest and				
)				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation				
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,				
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
				1	CERTIFICATION: I hereby certific correct statement in accordance w						
.		cess, financial service	ision, procurement, contract es or bond lobbyist was	7	Lang E	en occ	Jun 3/4/20				
					Lobbyist signature		Date				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Larry Benton month ending 1216 Torrey Lane **A1**8/07 (Day) (Mo.) (Yr.) Nampa ID 83686 02 28 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials 2 Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Blue Cross of Idaho Health Service Inc. Who should file this form: Any lobbyist registered under Section 3000 E Pine Ave Meridian ID 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Land Title Association month for activities of the past month. 7154 W State St Boise ID TO BE FILED WITH: No. 3 Idaho Orthopedist Society Ben Ysursa Secretary of State 125 E Idaho St Boise ID PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Optometric Association

1216 Toreev Lane Nampa ID

Item 4			-	ator, Public or Executive O	fficial	or for or on behalf of any Legislat	tor, Pub	
	D	ate	Amount	Nat	me of I	Legislator, Public or Executive Offi	cial Re	ceiving or Benefiting
Item 5	or Ho the L	ouse Bill, obbyist w	Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number		LEGISLATIVE SUB Subject Agriculture, horticulture,		Subject Health service, medicine, drugs
(from		-	ive Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
121617 26 30					03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or		ess, financial servic	ision, procurement, contract es or bond lobbyist was	1	CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	ish Can	tion 67 6624 Idaha Cada

.

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

			- 2	_	
Page	_ 5_	of	2	Page(s)	
THIS	SPACE	FOR	OFFICE	USE ONLY	

		e or print clear instructions at												
Lobbyis	t's name and p	ermanent busin	ess address				D	ate pr	epared			Period	covered	
	rry Benton 16 Torrey								3				month er	ıding
	impa ID 83								A18/07	7		(Mo.) (Day)	(Yr.)
												02	28	07
Item 1	Totals	s of all reportal	ble expen	ditures made o					Lobbyist's Empl	-				yer.
Reimb	ategory of Ex ursed Personal L es Pertaining to I	spenditure living and Travel Lobbying Activity		Amount for Employers	Item 3, at	t bottom e	of pa	ge.)	uted by each emp	T				
D	o Not Have to b	e Reported			Emplo	yer No. 1		I	Employer No. 2	Em	ployer N	o. 3	Employe	No. 4
Enterta Food as	inment nd Refreshm	ent	s		\$			\$_		\$			\$	
Living	Accommodat	tions					LORAL OF	_			····			
Adverti	ising							_						
Travel								_						
Telepho	one											***************************************		
Other I	Expenses or S	Services												
		Total	s	0.00	s	0.0	0	\$	0.00	s		0.00	s	0.00
*When									led a total amoun					on Page 1.
Item 2	The totals o	of each expendi		ore than fifty d lace	ollars (\$50)		gisla nount		ther holder of pu Names of Legis					in Group
·	Date						TOUTE							
			W)	N										
П	Continued on	attached page(s)											
							Ite		Eı	nplover(s) Name(s) and A	ddress(es)	
1		INST	RUCTIO	ONS		ł		3		1 7 (
	o should fil e 6617 Idaho C		ny lobbyi	ist registered u	nder Section	on	No.		aho Progress 31 Wacher Dr			e Coa	lition	
		e: Monthly reties of the past		e within ten (10) days o	of the	No.	2						
то	TO BE FILED WITH:													
	_	Sec:		tate			No.	3						
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							4						

Item 4				vist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
	D	ate	Amount	Na	me of I	Legislator, Public or Executive Offic	cial Red	ceiving or Benefiting					
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.					LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject							
Carbinat					01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject (from 17 12 16 17 28 17 28 17 28 17	table)		esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agricuture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	reain service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6	bid or		ss, financial service	ision, procurement, contrac es or bond lobbyist was	4	CERTIFICATION: I hereby certificorrect statement in accordance w	ith Sec	tion 67-6624 Idaho Code.					