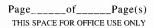
## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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CEY	, -			 er	

(Type or print clear See instructions at					SMIT		Franciscope School School Scho	
Lobbyist's name and permanent busing JOHN BoddeN Magic Valley Reha 484 Eastland	abilitation Se	ruices h	Date p	repared <b>コー</b> 名8-0'	7	Period co		ding (Yr.)
Twin Falls, ID	83301					2	28	07
Totals of all reportab	ole expenditures made or	r incurred by Lobb	yist or by	Lobbyist's Empl	oyer on beha	lf of Lobbyis	st's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amo Item 3, at bottom		outed by each empl	oyer ( <b>Identify</b>	y employers,	under	
Do Not Have to be Reported	III Zinproyers	Employer No.	1	Employer No. 2	Employer	r No. 3	Employer	No. 4
Entertainment Food and Refreshment	\$ <b>O</b>	\$ <b>O</b>	\$_		\$	\$		
Living Accommodations		O	_   _					<u>.</u>
Advertising			_   _					
Γravel				THE PARTY WAS A STREET OF THE PARTY OF THE P				
Telephone			_   _					<u>-</u>
Other Expenses or Services	0		_   _					
*When the number of employers yo  Item 2 The totals of each expendid Date		ollars (\$50) for a le			blic office, ar	nd executive	oe entered	
Continued on attached page(s)	NONE	No	NE					
INCT	PHICTIONS		Item 3	En	nployer(s) Nan	ne(s) and Add	ress(es)	
Who should file this form: A 67-6617 Idaho Code  Filing deadline: Monthly re month for activities of the past	ports due within ten (1		No. 1	Nagic Vall 484 Eas Twin Fi	+ IANd	DRive	. <b>S</b> o U	th
Secr	een Ysursa etary of State		No. 3					

No. 4

	Date	Amount			Legislator, Public or Executive Off		
		NONE	NONE				
em			, the number of the Senate gislative activity in which		LEGISLATIVE SUB	BJECT	IDENTIFICATION
5		vas supporting or oppo		Code	Subject	Code	Subject
		esolution or Other A	ppropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
OIII				02	Amusements, games, athletics		insurance, hospitals
1	N	ONE	NONE	03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
3 <i>i</i>		NONE	NONE NONE	03	investments Children, minors, youth,	20	Insurance (excluding health insurance)
				05 06 07	senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	21 22	Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08 09	Education Elections, campaigns, voting, political parties	25 26	Manufacturing, distribution and services Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				12	taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal		streets and roads
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
						31	Other (please specify) Rehability
6		ess, financial services	on, procurement, contract, or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we also be a considerable of the constant of th	ith Sec	•