

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 6 Page(s)  
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State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

07 MAR -7 AM 10:08  
STATE OF IDAHO

**POSTED**

(Type or print clearly in black ink)  
See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address Andrea K. Mihm SULLIVAN & REBERGER PO BOX 1703 BOISE ID 83701	Date prepared 3/6/07	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   07
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 34.18	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 34.18	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No.1 ADVANTAGE WORKER COMPENSATION PO Box 571918, SLC, UT 84157
	No.2 ASSOCIATED GENERAL CONTRACTORS 110 N. 27th, Boise, ID 83702
	No.3 BATELLE ENERGY ALLIANCE PO Box 1625, Id. Falls, ID 83415
	No.4 CLEAR SPRINGS FOODS PO BOX 712. BUHL. ID 83316

# LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Patrick J. Sullivan</b> <i>Andrea K. Mihm</i> SULLIVAN & REBERGER PO BOX 1703 BOISE ID 83701	Date prepared <div style="font-size: 2em; text-align: center;">3/6/07</div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">2   28   07</div>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ <u>Ø</u>	\$ <u>Ø</u>	\$ <u>Ø</u>	\$ <u>Ø</u>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p style="text-align: center; font-weight: bold; font-size: 1.2em;">INSTRUCTIONS</p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="font-size: 0.8em;">Item 3</p> <p style="text-align: center; font-size: 0.8em;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>51 CH2M-WG IDAHO LLC PO Box 1625, Idaho Falls, ID 83417</p> <hr/> <p>62 CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63141</p> <hr/> <p>71 ELI LILLY CORPORATION 161 St. Anthony, Ste. 820, St. Paul MN 55103</p> <hr/> <p>81 FMC Corporation 1101 Pennsylvania #325. Washington DC 20004</p>
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# LOBBYIST MONTHLY REPORT FORM

Page 3 of 6 Page(s)  
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**L-3 LOBBYISTS**  
(Sec. 67-6619)

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See instructions at bottom of page

Lobbyist's name and permanent business address  Andrea K. Mihm SULLIVAN & REBERGER PO BOX 1703 BOISE ID 83701	Date prepared  <div style="font-size: 2em; text-align: center;">3/6/07</div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">2   28   07</div>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"><b>Item 3</b></td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">9</td> <td>GHS Data Management 45 Commerce Dr - Ste 5, Augusta ME 04332-1090</td> </tr> <tr> <td style="text-align: center;">10</td> <td>MOTION PICTURE ASS'N of AMERICA 1600 Eye Str NW, Washington DC 20006</td> </tr> <tr> <td style="text-align: center;">11</td> <td>MULTI-STATE ASSOCIATES 515 King Str., #300, Alexandria VA 22314</td> </tr> <tr> <td style="text-align: center;">12</td> <td>N'WEST HEARTH PATIO &amp; BARBECUE ASS'N PO Box 2016, Edmonds, WA 98020-9516</td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	9	GHS Data Management 45 Commerce Dr - Ste 5, Augusta ME 04332-1090	10	MOTION PICTURE ASS'N of AMERICA 1600 Eye Str NW, Washington DC 20006	11	MULTI-STATE ASSOCIATES 515 King Str., #300, Alexandria VA 22314	12	N'WEST HEARTH PATIO & BARBECUE ASS'N PO Box 2016, Edmonds, WA 98020-9516
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Lobbyist's name and permanent business address <b>Andrea K. Mihm SULLIVAN &amp; REBERGER PO BOX 1703 BOISE ID 83701</b>	Date prepared <b>3/6/07</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2   28   07</b>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><u>13</u> PNGC (Pacific N'West Generating Cooperative) 711 NE Halsey #200, Portland, OR 97232</p> <hr/> <p><u>14</u> QWEST Communications 999 Main Str., 11th Fl., Boise ID 83702</p> <hr/> <p><u>15</u> SOUTHEAST IDAHO ENERGY 71 Goldens Bridge, Katoneh, NY 10536</p> <hr/> <p><u>16</u> TNT Fireworks 16526 Shore Dr.. NE. Lake Forest Park WA 98155</p>



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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ _____	\$ _____	\$ _____	\$ 3418	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0	\$ 0	\$ 3418	\$ 0

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Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	17) Trans Canada 1400 SW 5th Avenue, #900, Portland, OR 97201
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	18) US TOBACCO 1301 Pennsylvania #900, Denver CO 80203
TO BE FILED WITH:	19) WASHINGTON GROUP INT'L 2345 Crystal Dr., #708, Arlington VA 22202
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	20) JACKSON OIL CO. 3450 Commercial Ct., Meridian ID 83642



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		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Andrea Miller* 3/6/07  
 Lobbyist signature Date