

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

07 MAR -9 PM 4:35  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624</b>	Date prepared <b>3-9-07</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>02   28   07</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	109.06	54.53	54.53	_____	_____
<b>Total</b>	\$ 109.06	\$ 54.53	\$ 54.53	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple I-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)


<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	01	HO14 30 32 aaS	H0236	01 Agriculture, horticulture, farming, and livestock
	03	65 85 aaS 86		02 Amusements, games, athletics and sports
	07	87 99aa 109		03 Banking, finance, credit and investments
	09	130 137 149		04 Children, minors, youth, senior citizens
	11	150 151 152		05 Church and religion
	12	153 154 156		06 Consumer affairs
	13	169 170 189		07 Ecology, environment, pollution, conservation, zoning, land and water use
	14	209 230 241		08 Education
	15	261 262 290		09 Elections, campaigns, voting, political parties
	16	HCR 12 13 14		10 Equal rights, civil rights, minority affairs
	23	25 27 28		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	26			12 Government, county
	27	S1041 1100		13 Government, federal
	30	1101 1112		14 Government, municipal
		1136 1148		15 Government, special districts
		1189		16 Government, state
		SJM107		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.


3/9/07  
 \_\_\_\_\_  
 Lobbyist signature Date