

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

| Page      | of          | Page(s)     |
|-----------|-------------|-------------|
| THIS SPAC | E FOR OFFIC | TE USE ONLY |

07 FEB 20 PM 1:34

STATE OF IDAGE

|   |                           | e or print clear instructions at            |   |               |              |                            |            |  |                        |               | STAT        | E OF IDAHO  |
|---|---------------------------|---|---|---------------|--------------|----------------------------|------------|--|------------------------|---------------|-------------|-------------|
| Lobbyist                                  |                           | ermanent busine                             |   | <u> </u>      |              |                            | Date p     | repared                                  |                        | Perio         | d covered   |             |
|   | rry Benton<br>16 Torrey I |   |   |               |              | İ                          |            |  |                        |               | mon         | th ending   |
|   | mpa, ID 8                 |   |   |               |              |                            |            | 15Feb20                                  | 07                     | (M            | o.) (D      | ay) (Yr.)   |
|   | •                         |   |   |               |              |                            |            |  |                        |               | 3           | 0 07        |
| Item<br>1                                 | Totals                    | of all reportat                             | ole expendit                            | ures made o   | r incurred l | oy Lobbyist                | t or by    | Lobbyist's Emplo                         | oyer on b              | ehalf of Lol  | obyist's Ei | mployer.    |
| Reimbu                                    |                           | penditure iving and Travel obbying Activity |   | mount for     |              | ate amounts<br>bottom of p |            | outed by each empl                       | oyer (Ide              | entify employ | ers, under  |             |
| Do Not Have to be Reported Employer No. 1 |                           |   |   |               |              |                            |            | Employer No. 2                           | Emp                    | loyer No. 3   | Emp         | loyer No. 4 |
| Entertai<br>Food an                       | nment<br>d Refreshme      | ent   | \$ _                                    |               | s            |                            | \$         |  | <b>\$</b> .            |               | . \$        |             |
| Living Accommodations                     |                           |   |   |               |              |                            |            |  |                        |               |             | -           |
| Adverti                                   | sing                      |   |   |               | _            |                            | _          |  |                        |               |             | <u>.</u>    |
| Travel                                    |                           |   |   |               | _            |                            | _          |  |                        |               | _           |             |
| Telepho                                   | ne                        |   |   |               |              |                            | <u>-</u> _ |  |                        |               |             |             |
| Other Expenses or Services                |                           |   |   |               |              |                            | -          |  |                        |               |             |             |
|   |                           | Total                                       | <b>s</b>                                | 0.00          | \$           | 0.00                       | \$         | 0.00                                     | \$                     | 0.00          | s           | 0.00        |
|   |                           |   | *************************************** |               | l            |                            |            |  |                        |               | 1           |             |
| T   |                           |   |   |               |              |                            |            | led a total amount<br>ther holder of pub |                        |               |             |             |
| Item<br>2                                 | Date                      | r each expendi                              | Place                                   |               | onais (\$30) | Amou                       |            | Names of Legisl                          |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   |                           |   |   |               |              |                            |            |  |                        |               |             |             |
|   | Continued on a            | attached page(s)                            |   |               |              |                            |            | 1  |                        |               |             |             |
|   |                           | INCT  | RUCTION                                 | c             |              | 1                          | tem<br>3   | Em                                       | ployer(s)              | Name(s) and   | Address(es  | s)          |
|   |                           | 1110,71                                     | ROCTION                                 |               |              |                            | TU:        | sho Chapi                                | er-1-                  | Im. In        | stol        | Archite145  |
| Who                                       | should file               | this form: A                                | ny lobbyist                             | registered u  | nder Sectio  | on No                      | _          |  | صورد                   |               | '           |             |
|   | 617 Idaho C               |   |   | · ·           |              | -                          | <u>15</u>  | PRIET I'S                                | d Nu                   | 5702<br>5002  | ~ \$ 12     |             |
|   |                           | : Monthly re                                |   | vithin ten (1 | 10) days o   | f the No                   |            | ELOD NO                                  | •                      |               | ives in     | CAC         |
| TO  | BE FILED V                | WTU.  |   |               |              |                            | 71         | AKOC D                                   | I D                    | V. DER        | 13:12       | - Hauneks   |
| 101                                       | DE LILED V                |   | en Ysursa                               |               |              | No                         | . 3 7      | 18 W. 1                                  | المركح                 | ,             | • /         | 4           |
|   |                           |   | etary of Stat                           | e             |              | ļ                          |            | Murche                                   | <u>~</u>               | 108           | 561         | <u>&gt;</u> |
|   |                           |   | Box 83720<br>ID 83720-00                | 080           |              | No                         | . 4<br>. 4 | DAKOTO                                   | ا کاد کاکا<br>الاد کار | xed L         | Der-18      | Non.        |
|   | Phon                      | ne: (208) 334-2                             |   |               | 282          |                            | 1.         | 75015-1, I                               | 0                      | 837,4         |             |             |

| Item<br>4                  |                  |                                    |  |  |  | er in the nature of contributions<br>or for or on behalf of any Legisla  |  | ney or other tangible or intangible olic or Executive Official.   |
|----------------------------|------------------|------------------------------------|--|--|--|--|--|---|
|                            | D                | ate                                | Amount                                     | Nar  | ne of I  | egislator, Public or Executive Off   | icial Re   | ceiving or Benefiting   |
| Item 5 Subject (from       | or Hot<br>the Lo | use Bill,<br>obbyist w<br>Bill, Re | Resolution or other<br>as supporting or op | on, the number of the Senate legislative activity in which | Code<br>01   | LEGISLATIVE SUB-<br>Subject<br>Agriculture, horticulture,<br>farming, and livestock  | SJECT  | IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health  |
| 17<br>17<br>20<br>28<br>30 | 1<br>7<br>)      |                                    |  |  | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state   | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| •                          | oid or b         | id proce                           |  | sion, procurement, contract,<br>s or bond lobbyist was     | · ·  | CERTIFICATION: I hereby certificorrect statement in accordance we will be the control of the con | ith Sec  | tion 67-6624 Idaho Code.  |



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

07 FEB 20 PM 1: 33

|                   |  |              | y in black ink)            |         |                          |         |          |        |                    |            | Ú         | STA       | ATE OF       | JE STAT<br>IDAHO                        |
|-------------------|--|--------------|----------------------------|---------|--------------------------|---------|----------|--------|--------------------|------------|-----------|-----------|--------------|---|
| Lobbyis           | t's name and perma   |              |                            |         |                          |         | D        | ate pr | repared            |            |           | Period o  |              |   |
| La                | rry Benton<br>16 Torrey Lan  |              |                            |         |                          |         |          | p.     | - Para-            |            |           |           | month en     | ding                                    |
|                   | impa, ID 8368  |              |                            |         |                          |         |          |        | 15Feb20            | 07         |           | (Mo.)     | (Day)        | (Yr.)                                   |
| INC               | impa, iD 6300  | 00           |                            |         |                          |         |          |        |                    |            |           | 1         | 30           | 07                                      |
| Item<br>1         | Totals of a  | all reportab | le expenditures ma         | ade or  | incurred b               | y Lobb  | yist c   | or by  | Lobbyist's Empl    | oyer on    | behalf o  | f Lobby   | yist's Emplo | yer.                                    |
| Reimb             | ategory of Expend<br>ursed Personal Living<br>es Pertaining to Lobby | and Travel   | *Total Amount All Employer |         | Proportion<br>Item 3, at |         |          |        | outed by each empl | oyer (Id   | entify er | nployers  | s, under     |   |
|                   | o Not Have to be Rep   |              |                            |         | Emplo                    | yer No. | 1        | I      | Employer No. 2     | Emp        | oloyer No | o. 3      | Employer     | No. 4                                   |
| Enterta<br>Food a | inment<br>nd Refreshment   |              | \$_                        |         | \$                       |         |          | \$     |                    | \$ .       |           |           | \$           |   |
| Living            | Accommodations   |              |                            |         |                          |         |          |        |                    |            |           |           |              |   |
| Adverti           | sing   |              |                            |         | -                        |         |          | -      |                    |            |           |           |              |   |
| Travel            |  |              | _                          | -       | -                        |         |          | -      |                    |            |           |           |              |   |
| Telepho           | one  |              |                            |         |                          |         |          |        |                    |            |           |           |              |   |
| Other E           | Expenses or Service  | ces          |                            | -       | -                        |         |          |        |                    |            |           |           | -            | *************************************** |
|                   |  | Total        | <b>\$</b> 0.               | 00      | \$                       | 0.0     | 00       | \$     | 0.00               | \$         |           | 0.00      | \$           | 0.00                                    |
| *When             | the number of em   | mlovers voi  | are reporting for r        | equire: | e multinle               | I 2 for | me to    | he fil | led a total amount | for all a  | mnlove    | re should | d he entered | on Page 1                               |
| Item              |  |              | ure of more than fi        |         |                          |         |          |        |                    |            |           |           |              | on rage 1.                              |
| 2                 | Date   |              | Place                      |         |                          |         | mount    |        | Names of Legis     |            |           |           |              | in Group                                |
|                   |  |              |                            |         |                          |         |          |        |                    |            |           |           |              |   |
|                   |  |              |                            |         |                          |         |          |        |                    |            |           |           |              |   |
| П                 | Continued on attack  | hed page(s)  |                            |         |                          |         |          |        |                    |            |           |           |              |   |
|                   | <u>.</u>   | INST         | RUCTIONS                   |         |                          |         | Ite<br>3 |        | En                 | nployer(s) | Name(s    | ) and Ac  | ddress(es)   |   |
|                   |  |              |                            |         |                          |         |          | -      | ticle ration       | n of       | Frist     | rte       | Curcer       | Schools                                 |
|                   | o should file this<br>6617 Idaho Code                                | s form: A    | ny lobbyist register       | red un  | der Sectio               | n       | No. 1    |        | RAdmi              | ve ben     | 1 16      | 700<br>19 | 4805<br>9805 | 2 34,20                                 |
|                   | ng deadline: M   |              | ports due within t         | en (1   | 0) days o                | f the   | No. 2    |        | 884 C              | of The     | and       |           | FALVI,       | DEVS                                    |
| то                | BE FILED WITH  | 4.           |                            |         |                          |         |          | Ī      | Caldwood DA        |            | etra      | Ass       | -N           |   |
|                   | DE LILLO WILL  |              | en Ysursa                  |         |                          |         | No. 3    |        | 1216 to            | rre        | 4 h       | ane       | •            |   |
|                   |  |              | etary of State             |         |                          |         |          |        | NamiUN,            |            | 83        | st86      | 5            |   |
|                   |  |              | Box 83720<br>D 83720-0080  |         |                          |         | No. 4    |        | E16 Tori           |            | 1 Am      |           |              |   |
|                   | Phone: (2  |              | 852 Fax: (208) 3           | 34-22   | 82                       |         |          |        | Lampa              |            |           | 856       | 586          |   |

| Item<br>4    |              |           |  | ator, Public or Executive O   | fficial | or for or on behalf of any Legisla  | tor, Pub  |            |
|--------------|--------------|-----------|--|---|---------|---|-----------|------------|
|              |              | ate       | Amount                                 |   | me of I | Legislator, Public or Executive Off   |           |            |
| Item<br>5    | or Ho        | use Bill, |  | ion, the number of the Senate legislative activity in which posing. | Code    | LEGISLATIVE SUI   |           | Subject    |
| 117 20 28 30 | table)  7  3 |           | solution or Other<br>ive Ident. Number | Appropriation Bill Number and Section Number                        |         | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, special districts Government, state  CERTIFICATION: I hereby certific correct statement in accordance was and investors and support and services and services and services are services. | fy that t |            |
|              | bid or l     |           | ss, financial service                  | ision, procurement, contract<br>es or bond lobbyist was             | 7       | Elica Bu A  |           | 15-26 2507 |
|              |              |           |  |   |         | Lobbyist signature  |           | Date       |



## State of Idaho

Ben Ysursa Secretary of State CODDITIST MONTHLE REPORT

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 FEB 20 PM 1: 33

STATE OF STATE

|   |                  | ly in black ink)<br>bottom of page |               |                            |                  |                    |           |           | S            | TATE        | OF IDAHO     |  |
|---|------------------|------------------------------------|---------------|----------------------------|------------------|--------------------|-----------|-----------|--------------|-------------|--------------|--|
| obbyist's name and p  | ermanent busine  | ess address                        |               | I                          | Date pi          | repared            |           |           | Period       |             |              |  |
| Larry Benton<br>1216 Torrey   |                  |                                    |               |                            |                  |                    |           |           |              | month       | ending       |  |
| Nampa, ID 8   |                  |                                    |               |                            |                  | 15Feb20            | 07        |           | (Mo.)        | (Day)       | (Yr.)        |  |
| • /   |                  |                                    |               |                            |                  |                    |           |           | 1            | 30          | 07           |  |
| Item Totals   | of all reportab  | ole expenditures made o            | r incurred b  | y Lobbyist                 | or by            | Lobbyist's Emple   | oyer on 1 | behalf o  | f Lobb       | yist's Emp  | loyer.       |  |
| Category of Ex<br>Reimbursed Personal L<br>Expenses Pertaining to L | iving and Travel | *Total Amount for<br>All Employers |               | ate amounts<br>bottom of p |                  | outed by each empl | oyer (lde | entify en | nployer      | rs, under   |              |  |
| Do Not Have to b  |                  | The Employers                      | Employ        | er No. 1                   | ]                | Employer No. 2     | Emp       | oloyer No | . 3          | Employ      | er No. 4     |  |
| Entertainment<br>Food and Refreshme                                 | ent              | \$ _                               | \$            |                            | \$               |                    | \$ .      |           |              | \$          |              |  |
| Living Accommodat   | ions             |                                    |               |                            | _                |                    |           |           |              |             |              |  |
| Advertising   |                  |                                    |               |                            | _                |                    |           |           |              |             |              |  |
| Γravel  |                  |                                    | _             |                            | _                |                    |           |           |              |             |              |  |
| Telephone   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
| Other Expenses or S   | ervices          |                                    |               |                            | _                |                    |           |           |              | -           | 4444         |  |
|   | T. 4. 1          | s 0.00                             | 6             | 0.00                       |                  | 0.00               |           |           | 0.00         | Φ.          | 0.00         |  |
|   | Total            | \$                                 | \$            | 0.00                       | \$               | 0.00               | \$        |           | 0.00         | \$          | 0.00         |  |
| *When the number o  | f employers voi  | u are reporting for require        | es multiple I | L-2 forms to               | be fil           | led a total amount | for all e | mplover   | s should     | d be entere | d on Page 1. |  |
| Item The totals of  |                  | ture of more than fifty do         |               |                            |                  |                    |           |           |              |             |              |  |
| 2 Date  |                  | Place                              |               | Amour                      | nt               | Names of Legisl    | ators, Pu | blic and  | Execut       | ive Officia | ls in Group  |  |
|   | tame for         | -oficial fr                        | -             |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   |                  |                                    |               |                            |                  |                    |           |           |              |             |              |  |
| Continued on  | attached page(s) |                                    |               |                            |                  |                    |           |           |              |             |              |  |
|   | INST             | RUCTIONS                           |               | I                          | tem<br>3         | Em                 | ployer(s) | Name(s)   | and A        | ddress(es)  |              |  |
|   |                  | 100110.10                          |               |                            | -J.              | elako Pro          | 5 res     | SErVE     | H            | ealyn       | (Mre         |  |
| Who should file<br>67-6617 Idaho C                                  |                  | ny lobbyist registered u           | nder Section  | n No.                      | 1                |                    | 2 K 4 V   | 1>1       | 604          | ∞)          |              |  |
|   |                  | ports due within ten (1            | (10) days of  | the No.                    |                  | daho Po<br>270 U   |           | ne i      | Mec          | (ical       | WESK         |  |
| month for activit   | ies of the past  | month.                             |               |                            | Ĺ                | Spise              | <u>C7</u> | 83        | 70 2         | 7           | ins Assac    |  |
| TO BE FILED V   |                  | en Ysursa                          | No.           | 3                          | 14hu NAX         | wood               |           |           | lysicia<br>1 | ins 1000    |              |  |
|   |                  | etary of State                     |               |                            | Boise I'V 8370 < |                    |           |           |              |             |              |  |
|   |                  | Box 83720<br>ID 83720-0080         |               | No.                        | 4 -16            | dano Li            | کیمه      | fit.      | to i         | HEN         |              |  |
| Phon  |                  | 852 Fax: (208) 334-22              | 282           |                            | 7                | EACHE,             | ID        | 83        | 70           | 3           |              |  |

| Item<br>4 |          |            |                       |  |          | er in the nature of contributions or for or on behalf of any Legisla |          | ey or other tangible or intangible lic or Executive Official.    |
|-----------|----------|------------|-----------------------|--|----------|--|----------|--|
|           | D        | Date       | Amount                | Nar  | ne of l  | egislator, Public or Executive Off                                   | icial Re | ceiving or Benefiting  |
| Item<br>5 | or Ho    | ouse Bill, |                       | on, the number of the Senate legislative activity in which posing. | Code     | LEGISLATIVE SUE  |          | Subject  |
| Subject   | Code     | Bill, Re   | solution or Other     | Appropriation Bill Number  | 01       | Agriculture, horticulture,   | 17       | Health service, medicine, drugs                                  |
| (from t   | able)    | Legislati  | ive Ident. Number     | and Section Number   | 02       | farming, and livestock Amusements, games, athletics                  |          | and controlled substances, health insurance, hospitals           |
| 11        |          |            |                       |  | 02       | and sports   | 18       | Higher education   |
| 17        |          |            |                       |  | 03       | Banking, finance, credit and   | 19       | Housing, construction, codes                                     |
|           | - 1      |            |                       |  |          | investments  | 20       | Insurance (excluding health                                      |
| 20        | - 1      |            |                       |  | 04       | Children, minors, youth, senior citizens                             | 21       | insurance) Labor, salaries and wages,                            |
| 28        |          |            |                       |  | 05       | Church and religion  | 2.       | collective bargaining  |
| 30        | '        |            | ;                     |  | 06       | Consumer affairs   | 22       | Law enforcement, courts,   |
|           |          |            |                       |  | 07       | Ecology, environment, pollution, conservation, zoning, land and      | 23       | judges, crimes, prisons<br>License, permits                      |
|           |          |            |                       |  |          | water use  | 24       | Liquor   |
|           |          |            |                       |  | 08       | Education  | 25       | Manufacturing, distribution and                                  |
|           |          |            |                       |  | 09       | Elections, campaigns, voting,  |          | services   |
|           |          |            |                       |  | 10       | political parties Equal rights, civil rights,                        | 26       | Natural resources, forest and forest products, fisheries, mining |
|           |          |            |                       |  | 10       | minority affairs   |          | and mining products  |
|           |          |            |                       |  | 11       | Government, financing,   | 27       | Public lands, parks, recreation                                  |
|           |          |            |                       |  |          | taxation, revenue, budget, appropriations, bids, fees, funds         | 28       | Social insurance, unemployment insurance, public assistance,     |
|           |          |            |                       |  | 12       | Government, county   |          | workmen's compensation   |
|           |          |            |                       |  | 13       | Government, federal  | 29       | Transportation, highways,  |
|           |          |            |                       |  | 14       | Government, municipal  | 20       | streets and roads  |
|           | 1        |            |                       |  | 15<br>16 | Government, special districts Government, state                      | 30       | Utilities, communications, televisions, radio, newspaper,        |
|           |          |            |                       |  |          | Cortinating Clark  |          | power, CATV, gas   |
|           |          |            |                       |  |          |  | 31       | Other (please specify)   |
| 6         | oid or l |            | ss, financial service | sion, procurement, contract,<br>s or bond lobbyist was             | (        | CERTIFICATION: I hereby certificorrect statement in accordance w     | ith Sect |  |
|           |          |            | -                     |  | ,        | Lobbyist signature   |          | Date   |
|           |          |            |                       |  |          | soco, ist orginality   |          |  |



## State of Idaho

Ben Ysursa Secretary of State

| _  |    |    |       |     |  |
|----|----|----|-------|-----|--|
| То | To | Be | Filed | By: |  |

LOBBYISTS (Sec. 67-6619)

| Page       | of          | Page(s)     |
|------------|-------------|-------------|
| THIS SPACE | E FOR OFFIC | CE USE ONLY |

07 FEB 20 PM 1: 33

STATE OF IDAHO

|           | (Type or print clea<br>See instructions at   |                                     |          |                  |         |         |                                       |            |           | STA                  | TE OF      | IDAHO               |
|-----------|--|-------------------------------------|----------|------------------|---------|---------|---------------------------------------|------------|-----------|----------------------|------------|---------------------|
| Lobbyis   | t's name and permanent busin   |                                     |          |                  | D       | ate p   | prepared                              |            |           | Period               | covered    |                     |
|           | rry Benton   |                                     |          |                  |         |         |                                       |            |           |                      | montl      | n ending            |
|           | 16 Torrey Lane<br>Impa, ID 83686   |                                     |          |                  |         |         | 15Feb20                               | 07         |           | (Mo.                 | ) (Da      | y) (Yr.)            |
| 140       | тра, тв. соссо   |                                     |          |                  |         |         |                                       |            |           | 1                    | 30         | 07                  |
| Item<br>1 | Totals of all reporta  | ble expenditures ma                 | de or ir | ncurred by Lob   | byist o | or by   | Lobbyist's Emp                        | oyer on l  | behalf o  | f Lobb               | yist's Em  | ployer.             |
| Reimb     | ategory of Expenditure ursed Personal Living and Travel es Pertaining to Lobbying Activity | *Total Amount f                     | for I    | roportionate amo |         |         | buted by each emp                     | loyer (Id  | entify er | nployer              | s, under   |                     |
|           | o Not Have to be Reported  |                                     |          | Employer No.     | 1       |         | Employer No. 2                        | Emp        | loyer No  | o. 3                 | Emple      | oyer No. 4          |
| Food a    | inment<br>nd Refreshment   | s _                                 |          | \$               |         | \$      |                                       | \$ .       |           |                      | \$         |                     |
| Living    | Accommodations   |                                     |          |                  |         |         | ,,                                    |            |           |                      |            | -                   |
| Adverti   | sing   |                                     | _        | -                |         | -       |                                       | _          |           |                      |            |                     |
| Travel    |  | _                                   | . ]      | -                |         | -       |                                       |            |           |                      |            |                     |
| Felepho   | one  |                                     |          | -                |         | -       |                                       |            |           |                      |            | Alexander Transport |
| Other E   | Expenses or Services   |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           | Total  | s0.0                                | 00       | <b>s</b> 0.      | 00      | \$      | 0.00                                  | s          |           | 0.00                 | s          | 0.00                |
|           |  | 1                                   | 1        |                  |         |         |                                       |            |           |                      |            |                     |
|           | the number of employers yo   |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
| Item<br>2 | The totals of each expend Date   | Place                               | ty dona  |                  | mount   |         | Names of Legis                        |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          | ĺ                |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           |  |                                     |          |                  |         |         |                                       |            |           |                      |            |                     |
|           | Continued on attached page(s   | )                                   |          |                  |         |         | · · · · · · · · · · · · · · · · · · · |            |           |                      |            |                     |
|           | INS  | TRUCTIONS                           |          |                  | Ite     | em<br>3 | Er                                    | nployer(s) | Name(s    | ) and A              | ddress(es) | •                   |
|           |  |                                     |          |                  |         |         |                                       | eantr.     |           |                      |            | Lorens              |
|           | o should file this form: A   | Any lobbyist register               | ed unde  | er Section       | No.     |         | 252 Cres                              |            |           | ֊ <b>, ≱</b><br>Տ& Վ |            | 0                   |
|           |  |                                     |          |                  |         |         | Claro Si                              | ate.       | Bro       | adcy                 | K ban      | Alex-)              |
|           | ng deadline: Monthly reach for activities of the pass                                      |                                     | en (10)  | days of the      | No. 2   |         | 150,84 I                              |            | 8370      |                      | ر جام      |                     |
| TO        | BE FILED WITH:   |                                     |          |                  | , .     |         | 1/2/9 A                               | CU WE      | onex      | UNC.                 | JEDS A)    | •                   |
|           |  | Ben Ysursa<br>retary of State       |          |                  | No. 3   | 5       |                                       | IU         |           | _                    | -          |                     |
|           | PC   | Box 83720                           |          |                  |         | Ī       |                                       | >+720      |           |                      |            | Ticky               |
|           | ·  | ID 83720-0080<br>2852 Fax: (208) 33 | 34_228   | 2                | No.     | 4       |                                       | Takk       | s Sl      |                      |            |                     |
|           | 1 Hone. (200) 334".  | 2002 I an. (200) 5.                 | JT-4401  | _                | 1       |         | FOUSY                                 | TI         | \ \ \     | 5                    | 712        |                     |

| Item<br>4                                  |              |   |  |  | er in the nature of contributions<br>or for or on behalf of any Legisla  |                                  | ey or other tangible or intangible lic or Executive Official.   |
|--|--------------|---|--|--|--|----------------------------------|---|
|  | Date         | Amount  | Nar  | ne of I  | egislator, Public or Executive Off   | icial Red                        | ceiving or Benefiting   |
| ltem                                       |              |   | on, the number of the Senate legislative activity in which |  | LEGISLATIVE SUE  | SJECT                            | IDENTIFICATION  |
| 5  |              | yist was supporting or op   |  | 1  | Subject  |                                  | Subject   |
| Subject<br>(from 1<br>17<br>20<br>28<br>30 | able) Leg    | ill, Resolution or Other gislative Ident. Number                      | Appropriation Bill Number and Section Number               | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 24<br>25<br>26<br>27<br>28<br>29 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6  | oid or bid p | y rule, ratemaking deci<br>process, financial service<br>or opposing. | sion, procurement, contract,<br>s or bond lobbyist was     |  | CERTIFICATION: I hereby certification in accordance we have been been been been been been been be  |                                  |   |