LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPA	ACE FOR OFFI	CE LISE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page					Separate de salas					
Marc J. Bernsen 225 N 16th Street #110 Boise ID 83702				Date prepared 2/1/07			Period covered month ending			
					_,,,,		(Mo.)	(Day)	(Yr.)	
Item 1 Totals of all reportab	le expenditures made o	or incurred b	y Lobl	byist or	by Lobbyist's Emp	loyer on beh				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Proportional Item 3, at	ate amo	ounts cont of page.	ributed by each emp	loyer (Identi	fy employer	s, under		
Do Not Have to be Reported Entertainment		Employer No. 1		1	Employer No. 2 Employer		er No. 3	No. 3 Employer No. 4		
Food and Refreshment Living Accommodations	\$	\$		\$		\$		\$		
Advertising				-						
Travel				-						
Telephone				-						
Other Expenses or Services										
Total	\$0	\$0		\$	0	\$)	\$0		
*When the number of employers you									on Page 1.	
The totals of each expenditure of more than fifty dollars (\$50) for a leg Date Place Am			egisiator mount							
Continued on attached page(s)										
INSTRUCTIONS			Item 3	En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1	IBEW Local 291 225 N 16th Street #110 Boise ID 83702						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No. 2			_				
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720				No. 3						

No. 4

Item 4	Expe	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or into personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	D	ate	Amount	Nan	ne of L	egislator, Public or Executive Offi		
Item 5 Subject (from	or Ho the L Code table)	ouse Bill, obbyist v Bill, R	Resolution or other vas supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or	bid proce		ision, procurement, contract es or bond lobbyist was	,	CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	-	