

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-2** LOBBYISTS  
(Sec. 67-6619)

08 JAN 30 PM 1:44  
SECRETARY OF STATE  
STATE OF IDAHO

**Annual**       **Semi-Annual**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren</b> 702 W. Idaho Street, Ste 1000 Boise, ID 83702	Date prepared <b>01/29/2008</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2007</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 <b>CNA/Western Surety (Multistate Associates)</b> 515 King Street, Alexandria, VA 22314
	No. 2 <b>CWI</b> 2525 N. Fremont EROB Bldg, Idaho Falls, ID 83416
	No. 3 <b>DirecTV (Multistate Associates)</b> 515 King Street, Alexandria, VA 22314
	No. 4 <b>FORBA/Small Smiles Dental Clinics</b> 618 Church Street. Ste 520. Nashville. TN 37219

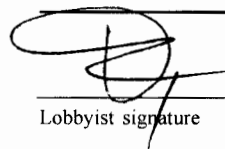
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
06			
07			
11			
16			
17			
22			
23			
29			
30			

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

  
Lobbyist signature

1-29-08  
Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Inland Public Properties Development, Inc. - CAPP procurement @ Department of Correction	
Prison Health Services, Inc. - Medical Services procurement @ Department of Correction	

Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

**Employer No. 5**

Verizon Wireless  
515 King Street  
Alexandria, VA 22314

**Employer No. 6**

Direct TV  
515 King Street  
Alexandria, VA 22314

**Employer No. 7**

Prison Health Services  
105 W Park  
Brentwood, TN 37027

**Employer No. 8**

Inland Public Properties Development, Inc  
106 E. 6<sup>th</sup>  
Austin, TX 78701

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,448.95	\$ 1,075.19	\$ 4,298.79	\$ 36.13	\$ 38.85
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	375.18	187.59	187.59		
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 5,824.13	\$ 1,262.78	\$ 4,486.38	\$ 36.13	\$ 38.85

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
Employer 2	2/14/2007	Basque Museum Reception/Employer 2	\$80 per person	Sen. Geddes, Lodge, Kelly, Stennett, Darrington, Corder, Rep. Denney, Rabould, Eskrige, Anderson, Shively, Rusche, Saylor, Jaquet, Elaine Smith, Snodgrass, Vander Woude
	6/19/2007	Dinner - CDA Resort/Employer 2	\$75.28	Rep Henderson
	5/29/2007	Lodging - Governor's Cup/Employers 1 & 2	\$187.59@2	Reps Nonini & Anderson

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Amalgamated Sugar Company</b> 3435 Elder St., Boise, ID 83705
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 <b>American Ecology Corporation</b> 300 E mallard, Boise, ID 83706
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Employers Resource Company</b> 1301 S Vista, Boise, ID 83705
	No. 4 <b>Valley Regional Transit</b> 830 E. 1st St. Meridian. ID 83642


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<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	S 1138		
07	S 1180		
11	S 1148		
12			
16			
29			

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist Signature

1-29-08  
Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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LEGISLATIVE SUBJECT IDENTIFICATION

- |  |  |
|--|--|
| Code Subject   | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, clinics, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 Licenses, permits   |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaign, voting, political parties                                      | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workers' compensation      |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas               |
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Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature Keel Tardien Date 1/29/08

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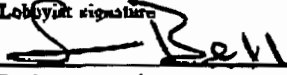
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Lobbyist signature	Date
	1/29/08
Employer No. 1 signature	Date
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Employer No. 3 signature	Date
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