

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

07 FEB -6 PM 2:28
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Adam B. King Hawley Troxell Ennis & Hawley LLP P. O. Box 297 Ketchum, Idaho 83340	Date prepared <p style="text-align: center;">February 5, 2007</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 07</p>
--	--	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment		_____	_____	_____	_____
Living Accommodations		_____	_____	_____	_____
Advertising		_____	_____	_____	_____
Travel		_____	_____	_____	_____
Telephone		_____	_____	_____	_____
Other Expenses or Services		_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
None				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 Blaine County School District #61, 118 W. Bullion Street, Hailey, Idaho 83333
	No. 2
	No. 3
	No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

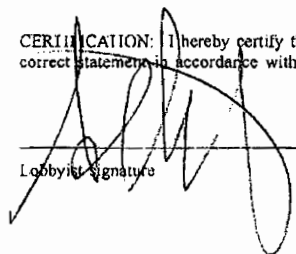
None

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing		LEGISLATIVE SUBJECT IDENTIFICATION																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																			
	08, 12																																					
				<table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture farming, and livestock</td> <td>17 Health service medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements games athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution conservation zoning land and water use</td> <td>23 License permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns voting political parties</td> <td>25 Manufacturing distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government county</td> <td>28 Social insurance, unemployment insurance, public assistance workmen's compensation</td> </tr> <tr> <td>13 Government federal</td> <td>29 Transportation, highways streets and roads</td> </tr> <tr> <td>14 Government municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government state</td> <td></td> </tr> </table>	Code Subject	Code Subject	01 Agriculture, horticulture farming, and livestock	17 Health service medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements games athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts judges, crimes, prisons	07 Ecology, environment, pollution conservation zoning land and water use	23 License permits	08 Education	24 Liquor	09 Elections, campaigns voting political parties	25 Manufacturing distribution and services	10 Equal rights, civil rights minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government county	28 Social insurance, unemployment insurance, public assistance workmen's compensation	13 Government federal	29 Transportation, highways streets and roads	14 Government municipal	30 Utilities, communications, televisions, radio, newspaper power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government state	
Code Subject	Code Subject																																					
01 Agriculture, horticulture farming, and livestock	17 Health service medicine, drugs and controlled substances, health insurance, hospitals																																					
02 Amusements games athletics and sports	18 Higher education																																					
03 Banking, finance, credit and investments	19 Housing, construction, codes																																					
04 Children, minors, youth senior citizens	20 Insurance (excluding health insurance)																																					
05 Church and religion	21 Labor, salaries and wages, collective bargaining																																					
06 Consumer affairs	22 Law enforcement, courts judges, crimes, prisons																																					
07 Ecology, environment, pollution conservation zoning land and water use	23 License permits																																					
08 Education	24 Liquor																																					
09 Elections, campaigns voting political parties	25 Manufacturing distribution and services																																					
10 Equal rights, civil rights minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products																																					
11 Government financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation																																					
12 Government county	28 Social insurance, unemployment insurance, public assistance workmen's compensation																																					
13 Government federal	29 Transportation, highways streets and roads																																					
14 Government municipal	30 Utilities, communications, televisions, radio, newspaper power, CATV, gas																																					
15 Government, special districts	31 Other (please specify) _____																																					
16 Government state																																						

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
-----------	---

Lobbyist Signature



2-6-07

Date