

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2007 FEB 12 AM 9:15

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Toni Lawson P O Box 1278 Boise, ID 83701-1278	Date prepared 02/09/2007	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2007
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,508.86	\$ 1,508.86	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	135.00	135.00			
Total	\$ 1,643.86	\$ 1,643.86	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
	NONE			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278
	No. 2	
	No. 3	
	No. 4	


Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		NONE	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																	
17	Please see attached			<table border="0"> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government, state	
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<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>																																				

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	<p style="text-align: center;">  _____ Lobbyist signature </p> <p style="text-align: center;"> 2/9/07 _____ Date </p>
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Vol XXXIX, No. 1 - Feb. 6, 2007
 Steven Millard, President
 Toni Lawson, Vice President, Governmental Relations

IHA Sponsored Legislation

Bill #	Overview & Supporting Documents	Status
S1048	<u>Idaho Hospital Contribution Act</u> (aka Private Hospital UPL Legislation) – the bill is expected to be heard in the Senate Health and Welfare Committee this week and is being sponsored by Sen. Denton Darrington (R-Declo). Early indications are for a favorable response from the committee. For more information, please review the information sheet .	Scheduled for a 2/6 hearing in Sen. H&W
S1047	<u>Trauma Registry</u> – this bill would repeal the Jan. 1, 2008 sunset clause for the Idaho Trauma Registry.	Scheduled for a 2/6 hearing in Sen. H&W

Priority Healthcare Legislation

Bill #	Position, Rationale, & Update	Status
S1045	<p>Civil Actions - Attorney's Fees -- The Idaho Liability Reform Coalition (of which IHA is a member) ILRC Opposes</p> <p>The purpose of this legislation is to clarify who is entitled to attorney's fees. Until the Supreme Court decision found in Gillihan v Gump it was generally understood that in civil actions the prevailing party could recover attorney's fees and in personal injury cases only the plaintiff was able to recover attorney's fees. The Supreme Court rendered a split decision in Gillihan and opened the door for future court speculation as to the legislative intent of Idaho Code § 12-120.</p> <p>This legislation will provide the means for the legislature to reduce or eliminate future litigation and clarify legislative intent.</p>	

Other Health Related Information

Bill #	Title & Description	Status
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House / Senate Abbreviations

Ag Aff - Agricultural Affairs	Fin - Finance	Res/Env - Resources & Environment
Approp - Appropriations	H/W - Health & Welfare	Rev/Tax - Revenue & Taxation
Bus - Business	JFAC - Joint Finance & Appropriation Committee	St Aff - State Affairs
Com/HR - Commerce & Human Resources	Jud - Judiciary, Rules & Administration	Transp - Transportation & Defense
Educ - Education	Loc Gov - Local Government	W/M - Way and Means
Envir - Environment, Energy & Technology	Res/Con - Resources & Conversation	

Idaho Hospital Association
 P.O. Box 1278
 Boise, ID 83701-1278
 208.338.5100
 208.338.7800 - fax
www.teamiha.org