

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

07 FEB -6 AM 9:45

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address Jeremy P. Pisca P.O. Box 959 Boise, ID 83701	Date prepared 02/05/07	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 07
---	----------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>3496.31</u>	\$ <u>89.68</u>	\$ <u>3280.52</u>	\$ <u>0.00</u>	\$ <u>126.11</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>3,496.31</u>	\$ <u>89.68</u>	\$ <u>3,280.52</u>	\$ <u>0.00</u>	\$ <u>126.11</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
		The sum of \$89.68 for each was expended on behalf of Alliance, Connections, IBCA, IOGA, IPTA, IAD, SARMC and UofP, for dinners for Senate and House Freshman. No expenditure exceeded \$50.00 per legislator.		

Continued on attached page(s)

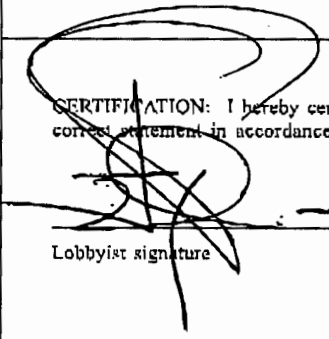
<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	University of Phoenix 3080 East Gentry Way Ste 150, Meridian, ID 83642
	No. 2	Saint Alphonsus Regional Medical Center 1055 N. Curtis Rd, Boise, ID 83706
	No. 3	Seattle Northwest Securities Corp. 1420 Fifth Avenue, Ste. 4300, Seattle Wa 98101
	No. 4	Idaho Allied Dailies 333 Northgate Mile, Idaho Falls, ID 83403

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	08	H.84		01 Agriculture, horticulture, farming, and livestock
	17	S.1047		02 Amusements, games, athletics and sports
	17	S.1048		03 Banking, finance, credit and investments
	03	H.40		04 Children, minors, youth, senior citizens
	03	H.41		05 Church and religion
	03	H.47		06 Consumer affairs
	03	H.48		07 Ecology, environment, pollution, conservation, zoning, land and water use
	03	H.61		08 Education
	03	H.79		09 Elections, campaigns, voting, political parties
	03	S.1053		10 Equal rights, civil rights, minority affairs
	03	S.1087		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	16	H.59		12 Government, county
	16	S.1030		13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
-----------	--

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature

2/16/07
 Date

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

07 FEB -6 AM 9:45

OFFICE OF THE SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy P. Pisca P.O. Box 959 Boise, ID 83701	Date prepared 02/05/07	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 07
---	----------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>2,521.25</u>	\$ <u>89.68</u>	\$ <u>116.47</u>	\$ <u>89.68</u>	\$ <u>2,225.42</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>2,521.25</u>	\$ <u>89.68</u>	\$ <u>116.47</u>	\$ <u>89.68</u>	\$ <u>2,225.42</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
		The sum of \$89.68 for each was expended on behalf of Alliance, Connections, IBCA, IOGA, IPTA, IAD, SARMC and UofP, for dinners for Senate and House Freshman. No expenditure exceeded \$50.00 per legislator.		

Continued on attached page(s)

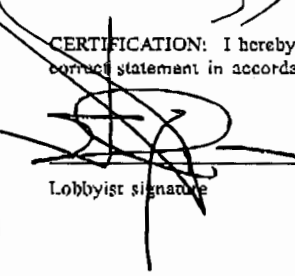
INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 Idaho Outfitters and Guides Association P.O. Box 95, Boise, ID 83701
	No. 2 Connections Academy, LLC 1000 Lancaster St., 6th Fl. Baltimore MD 21202
	No. 3 Alliance of Automobile Manufacturers 1401 Eye St NW Ste 900 Washington DC 20005
	No. 4 Idaho Building Contractors Association, Inc. 6206 N. Discovery Way. Ste A Boise, ID 83713

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	26	S.1004		01 Agriculture, horticulture, farming, and livestock
	26	S.1005		02 Amusements, games, athletics and sports
	26	S.1022		03 Banking, finance, credit and investments
	26	S.1027		04 Children, minors, youth, senior citizens
	26	S.1039		05 Church and religion
	26	S.1072		06 Consumer affairs
	26	S.1073		07 Ecology, environment, pollution, conservation, zoning, land and water use
	26	S.1074		08 Education
	07	H.14		09 Elections, campaigns, voting, political parties
	19	H.45		10 Equal rights, civil rights, minority affairs
	19	H.101		11 Government, financing, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



 Lobbyist signature

2/6/07

 Date

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

FEB -6 AM 9:45

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy P. Pisca P.O. Box 959 Boise, ID 83701	Date prepared 02/05/07	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 07
--	-------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 108.64	\$ 108.64	\$ 0.00	\$ 0.00	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 108.64	\$ 108.64	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
		The sum of \$89.68 for each was expended on behalf of Alliance, Connections, IBCA, IOGA, IPTA, IAD, SARMC and UofP, for dinners for Senate and House Freshman. No expenditure exceeded \$50.00 per legislator		

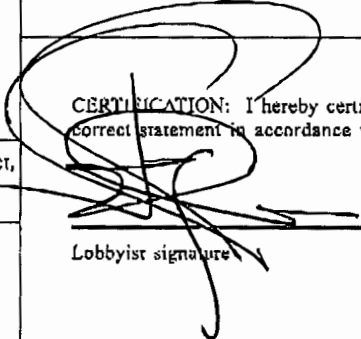
Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Idaho Physical Therapy Association 254 River Vista Place, Twin Falls ID 83301
		No. 2	Idaho Speech-Language & Hearing Association 1410 California St., Gooding ID 83330
		No. 3	Idaho Association of Realtors 301 S. Capital, Boise ID 83702
		No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	19	S.1018		01 Agriculture, horticulture, farming, and livestock
	19	S.1054		02 Amusements, games, athletics and sports
				03 Banking, finance, credit and investments
				04 Children, minors, youth, senior citizens
				05 Church and religion
				06 Consumer affairs
				07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
-----------	--

Lobbyist signature _____ Date 2/6/07