

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

07 FEB 13 PM 4:36
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address HAROLD P. SKAMSER 1120 N. 8TH ST BOISE, ID. 83702	Date prepared 2/12/07	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 07
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Food and Refreshment	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Living Accommodations	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Advertising	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Travel	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Telephone	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ <u> 0 </u>	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
			NONE	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ATLANTA GOLD CORP. 1509 TYRELL LANE BOISE, ID. 83702
	No. 2	FORMATION CAPITAL CORP 812 SHOUF ST. SALMON, ID. 83467
	No. 3	
	No. 4	

