State of Idaho Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

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To be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

2007 APR -6 AM 8:48

(Type or print clearly in black ink) See instructions at bottom of page 4/6/07 Lobbyist's name and permanent business address Date prepared Period covered month ending Wally Butler P.O. Box 167 (Mo.) Day) | (Yr.) Boise, ID 83701-0167 3 31 2007 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel * Total amount for Item 3, at bottom of page.) All Employers Expenses pertaining to Lobbyist Activity Employer No. 2 Employer No. 1 Employer No. 3 Do Not Have to be Reported Employer No. 4 Entertainment Food and Refreshments Living Accomodation Advertising Travel Telephone Other Expenses or Services 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office, and executive officials. Date Place Amount Names of Legislators, Public and Executive Officials in Group Continued on attached page(s) INSTRUCTIONS Item Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Farm Bureau Federation No. I 67-6617 Idaho Code. P.O. Box 4848 Pocatello, ID 83205-4848 Filing deadline: Monthly reports due within ten (10) days of the No. 2 Month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

		de Amount			ne of Legislator, Public or Executive Official	Keceivin	g or Benefited
ltem	Subject ma	None tter of proposed legislation, the number	er of the Senate				
5		l, Resolution or other legislature activity in which was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject C (from tab 01,04,(6 09,11, 14,15,122,23,228,29)7,08. 12,13, 16,17,	Bill. Resolution or Other Legislative Ident, Number H184, H265 H245, H262,H272,273,274 HCR27,HCR28 S1180 H14, H40, H41 H42, H56, H57 H59, H65, H24 H25,H26,H27 H50,H60,H78 H79,H81,H85 H86,H87,H94 H113,H130 H144,H148 H149,H150 H151,H156,H241 H243,H244,H316 HCR12,HCR13 HCR14,HJM1,HJM3 HJR1,SCR119 S1004, S1005, S1039, S1027 S1041, S1042 S1020,S1031 S1028,S1037 S1074,S1086 S1087,S1104 S1112,S1115	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution Conservation, zoning, land and water use Education Elections, campaigns, voting political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state	23 24 25 26 27 28	Subject Health service, medicine, drugand controlled substances, heal insurance, hospitals Higher education Housing construction codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons. License, permits Liquor Manufacturing, distribution anservices Natural resources, forest and forest products, fisheries, minimand mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
		\$1116,S1117 \$1119,S1132,S1136 \$1137,S1138,S1207 \$JM102,SCR106 \$JR101,SJM106			TIFICATION: I hereby certify that the act statement in accordance with Section 67-66		