

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2007 APR -6 AM 8:48

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------|---|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Frank Priestley P.O. Box 167 Boise, ID 83701-0167 | 4/6/07 | X month ending (Mo.) Day) (Yr.) 3 31 2007 |

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses pertaining to Lobbyist Activity Do Not Have to be Reported | * Total amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|----------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment Food and Refreshments Living Accomodation Advertising Travel Telephone Other Expenses or Services | Total \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office, and executive officials. | | | |
|------|--|-------|--------|---|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the Month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No. 1 | Idaho Farm Bureau Federation P.O. Box 4848 Pocatello, ID 83205-4848 |
| | | No. 2 | |
| | | No. 3 | |
| | | No. 4 | |

| | | | |
|-----------|--|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefited |
| | None | | |

| | | |
|---|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislature activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident, Number | Appropriation Bill Number and Section Number |
| 01,04,07,08,09,11,12,13,14,15,16,17,22,23,26,27,28,29 | H184, H265 H245, H262, H272, 273, 274 HCR27, HCR28 S1180 H14, H40, H41 H42, H56, H57 H59, H65, H24 H25, H26, H27 H50, H60, H78 H79, H81, H85 H86, H87, H94 H113, H130 H144, H148 H149, H150 H151, H156, H241 H243, H244, H316 HCR12, HCR13 HCR14, HJM1, HJM3 HJR1, SCR119 S1004, S1005, S1039, S1027 S1041, S1042 S1020, S1031 S1028, S1037 S1045, S1056 S1072, S1073 S1074, S1086 S1087, S1104 S1112, S1115 S1116, S1117 S1119, S1132, S1136 S1137, S1138, S1207 SJM102, SCR106 SJR101, SJM106 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing construction codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons. |
| 07 | Ecology, environment, pollution Conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Frank Priestley 4/3/07
 Lobbyist signature Date