

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

POSTED

07 JUL 31 AM 11:39 SECRETARY OF STATE STATE OF IDAHO

Annual Semi-Annual

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Idaho Power Co, P O Box 70, Boise, ID 83707, Gregory W Panter, Designated Lobbyist. Date prepared: 7/30/07. Period covered: 6/30/07.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 table. Item 3 table lists Employer(s) Name(s) and Address(es) for No. 1 (Idaho Power Co), No. 2, No. 3, and No. 4.

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Megann Pantier*      7/30/07  
 Lobbyist signature      Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Rule 205 Rule 210	

\_\_\_\_\_  
Employer No. 1 signature      Date

\_\_\_\_\_  
Employer No. 2 signature      Date

\_\_\_\_\_  
Employer No. 3 signature      Date

\_\_\_\_\_  
Employer No. 4 signature      Date