Ben Ysursa

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

☐ ANNUAL

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To Be Filed By: Secretary of State 09 FEB -2 AM 11: 28 **LOBBYISTS** (Sec. 67-6619) STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Lairy Bentual Feb 2, 2009 year ending 1216 Torrey LANE (Day) (Mo.) (Yr.) NAMPA, ID 12 2008 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0,00 8 D. Ot \$ 10.00 OD.O Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials and Household Members in Group Dec, 2008 Distributed III Christmas wrenty To Legislatore Staff
and 76 legislators. Fotal Unite \$ 2775.00.

Addi
Shippmalats 760.00 Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) ASSOC, Of Nurse Who should file this form: Any lobbyist registered under Section 2580 Nothertch RC 67-6617 Idaho Code TO Chapter - Am. Bust tote & Arch Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. 30154, IV 83702 IN Charter - Am. ASLOC. of NAturopallic Typia TO BE FILED WITH: No.3 1216 Torrey Lane Ben Ysursa HOMPA, ID 95686 Idaho Henith Care ASK. Secretary of State PO Box 83720

Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting	Item 4	property to a		ehalf of any Legislator, Pub	olic or I	Executive Official or Household	Membe	
The beautiful and the contract hid or higher that he contract hid or higher that he contract hid or higher that he contract hid or higher than the contract hid or high process, financial services agreement or hound lobbyist was supporting or opposing. Code Subject Code Subject 17 Agriculture, horticulture, faming, and livestock. Amusements, games, athleties and sports 38 Banking, finance, credit and insurance, hospitals and sports 39 Banking, finance, credit and insurance, hospitals and sports 30 Ecology, environment, pollution, conservation, zoning, land and water use 30 Education 31 Covernment, factor and religion 32 Law enforcement, courts, judges, crimes, spring, voting, political parties from political parties 31 Covernment, factor appropriations, bids, fees, funds 32 Liquor 33 Government, gealt affirst; fees, funds water use 44 Covernment, municipal 14 Government, federal 45 Government, state 16 Government, state 17 Head heservice, medicine, drugs and controlled substances, health insurance, hospitals insurance, political parties of Cookey, environment, pollution, conservation, zoning, land and water use. 4 Liquor 4 Liquor 4 Liquor 4 Liquor 5 Code Subject 10 Agriculture, horticulture, faming, and investock. 4 Amusements, games, athleties and controlled substances, health insurance, public allows and controlled substances, public allows and controlled substances, health insurance, public allows and controlled substances, public allows and controlled subs		Date	Amount	Name of Legis	lator, Pu	iblic or Executive Official and House	ehold Me	ember(s) Receiving or Benefiting
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	5 Subjec	or House Bill the Lobbyist	l, Resolution or other was supporting or op Resolution or Other	legislative activity in which posing. Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, fadio, newspaper, power, CATV, gas
Employer No. 3 signature Date		contract bid or	bid process, financia	services agreement or	Lo Er	Deuten Sewen	ection 6	Date
Employer No. 4 signature Date					_		_	Date

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS

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Item 1	Total	s of all reportal	ble expenditures made of		•	•	• •				er.	
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	es Pertaining to I o Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	yer No. 1	1	Employer No. 2	Employer N	o. 3	Employer	No. 4	
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Item-	member(s)	of their house	hold.		1		Names o	of Legislators, Publ	ic and Ever	outive Officia		
2	Date	_	Place		Ar	mount	Names	and Household Me			115	
	Continued on a	ttached page(s)										
	_	INST	TRUCTIONS			Item 3	F	Employer(s) Name(s) and Add	ress(es)		
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	6617 Idaho C		ny lobbyist registered u	nder section		No. 1	Boise.	ID 83	570.	₹		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2	Idako 12167	optor	netr	7 F/K	75161616	
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	Pho	/	ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4	46/ WX	Kar,	יע זמנ	=		
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tem 4	prope	rty to an	y, for any or on b	ehalf of any Legislator, Pub	olic or	Executive Official or Household	Membe	
tem 5	Subjector Hothe Lc	ct matter use Bill, obbyist w	Amount of proposed legislat	Name of Legis ion, the number of the Senate legislative activity in which	lator, P	ublic or Executive Official and Hous	BJECT Code 17 18 19 20 21 22 23 24 25 26	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products
					12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	27 28 29 30	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways. streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
						ERTIFICATION: 1 hereby certify to correct statement in accordance with	Section 6	7-6624 Idaho Code.
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 09 FEB -2 AM 11: 28

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Lobbyisi L	s name and pe	ermanent busines		。 る	- 1	Date prepare	z, 20	69	Period co	year endir (Day)	ng (Yr.)
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	Continued on a	ttached page(s) INST	RUCTIONS		1	tem 3		mployer(s) Name(s) and Add	ress(es)	——————————————————————————————————————
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						1 863 30 70.2 27	HO PRICE IN THE CONTROL OF THE CONTR	Emuedo ID G	370 100 371) 201 201	cas to	ASSW.

Item 4	Exper	nditures in	made by the lobby y, for any or on be	ist or by the lobbyist's emplo chalf of any Legislator, Pub	yer in t lic or F	the nature of contributions of more Executive Official or Household	ney or ot Membe	her tangible or intangible personal r(s).
•	D	ate	Amount	Name of Legis	ator, Pu	blic or Executive Official and House	ehold Me	mber(s) Receiving or Benefiting
	or House Bill the Lobbyist		of proposed legislati	posed legislation, the number of the Senate attion or other legislative activity in which porting or opposing.		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics		
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Item 6	contra	ct bid or	e, ratemaking decisi bid process, financia vas supporting or op	I services agreement or		ERTIFICATION: I hereby certify to correct statement in accordance with the company of the company of the company of the correct statement in accordance with the	Section 6	
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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L-2 LOBBYISTS

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Item 1	Totals of all reportal	ble expenditures made	or incurred b	y Lobbyis	t or by I	obbyist's Emp	loyer on behalf						
Reimb	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for	*Total Amount for Item 3, at I			te amounts contributed by each employer (Identify employers, under oottom of page.)							
	es Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employ	yer No. 1	Eı	nployer No. 2	Employer	No. 3	Employer No. 4				
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*When t	Total the number of employers you a The totals of each expend		nultiple L-2 fo		iled a total			be enter	-				
Item-	member(s) of their house												
2	Date	Place		Amo	unt		f Legislators, Pub and Household N		Executive Officials in Group				
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	INST	RUCTIONS			Item 3	Е	mployer(s) Name	e(s) and A	Address(es)				
67-6	o should file this form: An 6617 Idaho Code ng deadline: Annual report Executive Lol		10.1 C	ederation of the property of t	1975, # 102 1975, # 102 1 WH AC UNU MEY X 1 4 IT I	992 127	WATE CATERY WAY ASSAL.						
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	Boise,	ID 83720-0080 852 Fax: (208) 334-	2282	N	lo. 4		·						

Item 4						the nature of contributions of mo Executive Official or Household		her tangible or intangible personal r(s).
•	D	ate	Amount	Name of Legis	lator, P	ublic or Executive Official and Hous	sehold Me	ember(s) Receiving or Benefiting
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Item				ion, the number of the Senate		LEGISLATIVE SU	ВЈЕСТ	IDENTIFICATION
5			Resolution or other as supporting or opp	legislative activity in which	C. 1	Cubina	6-1-	California
					Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from			esolution or Other tive Ident. Number	Appropriation Bill Number and Section Number	"	farming, and livestock	• ,	and controlled substances, health
(HOIII	table)	Degisia	ive ident. I valider	and Section Ivanious	02	Amusements, games, athletics	••	insurance, hospitals
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3C 29	3				04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
16	_				05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,
1 /				,	07	Ecology, environment, pollution,		judges, crimes, prisons
v						conservation, zoning, land and	23	License, permits
					08	water use Education	24 25	Liquor Manufacturing, distribution and
					09	Elections, campaigns, voting,		services
					10	political parties	26	Natural resources, forest and
					10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
					11	Government, financing,	27	Public lands, parks, recreation
						taxation, revenue, budget,	28	Social insurance, unemployment
					12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
					13	Government, federal	29	Transportation, highways,
					14	Government, municipal Government, special districts	20	streets and roads
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Item 6	contrac	ct bid or b	e, ratemaking decision old process, financia as supporting or opp	l services agreement or	Ī	obbyist signature		Date
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State of Idaho Ben Ysursa Secretary of State			BYISTS 67-6619)	63 117		AH 7: 47 Or olki		
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(Type or print clearly See instructions at b								
Lobbyist's name and permanent business			Date pro	pared		Period o		
Larry Benton 1216 Torrey Lane				F-1 00	2000		year endir	ng
Nampa ID 83686				February 29,	, 2008	(Mo.)	(Day) 29	(Yr.) 2008
Totals of all reportable	e expenditures made or	Proportionate amo						yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom						
Do Not Have to be Reported	All Disployers	Employer No.	1 E	imployer No. 2	Emplo	yer No. 3	Employer	No. 4
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Advertising			- -				•	
Travel			_ -				•	
Telephone	_	-	-] -			
Other Expenses or Services			_ -		_			
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Item The totals of each expenditu				ther holder of pu Names of Legis				:- C
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	RUCTIONS		Item 3	Еп	nployer(s) h	Name(s) and A	ddress(es)	
When he ald file that forms And		-do-S-tio-	Ic	laho Podiatrio	Medica	Association		
Who should file this form: Any 67-6617 Idaho Code	y lobbyist registered u	nder Section	No. I	70 W. 27th B			,, , , , , , , , , , , , , , , , , , ,	
Filing deadline: Annual report Executive Lobi	is due on January 31st obist semi-annual repor		No. 2					
	n Ysursa		No. 3					
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	52 Fax: (208) 334-2	282	No. 4					

Item	Expend	itures made by the	obbyist o	ablic or Executive Of	fficial c	r in the nature of contributions of for or on behalf of any Legislato	r, Puoi	ic of Executive Official.				
4	Dat			Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item 5	Subject or Hou	Non	None posed legislation, the number of the Senate ation or other legislative activity in which		Code	LEGISLATIVE SUB	IDENTIFICATION Subject					
Subjec	1	Bill, Resolution or Oth		priation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from. 1	table)	egislative Ident. Num	. 1 **	Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarles and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item		tify any rule, ratemak act bid or bid process			-	CERTIFICATION: I hereby certify the correct statement in accordance with Statement company to the company to th						
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