

## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

1	
✓	ANNUAL



Page\_1\_of\_2\_Page(s)
THIS SPACE POSTED

08 DEC 29 AM 9: 27

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Kathleen Gay Bissell, Liberty Mutual Insurance Group One Front Street, Suite 550 (Day) (Mo.) (Yr.) San Francisco, CA 94111 December 18, 2008 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group \$0.00 Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Liberty Mutual Insurance Group, 175 Berkeley St. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Boston, MA 02117 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	prope	spenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal operty to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).								
	D	Date Amount Name of Legi		lator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item				ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION		
5	the Lo	obbyist w	as supporting or op	posing.	Code	e Subject	Code	Subject		
Subject (from 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	table) 0 0 0 0 0 0 0 0	Legislat	HB 354 HB 429 HB 1394 SB 1366 HB 547 HB 520 SB 1397	Appropriation Bill Number and Section Number		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26  27 28  29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6  Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Author Bussell							
					E	mployer No. 4 signature		Date		