

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

POSTED

09 FEB -5 PM 4:59

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SC **NEL**

Lobbyist's name and permanent business address ROSS BORDEN CITY OF BOISE 150 N. CAPITOL BLVD BOISE, IDAHO 83701	Date prepared 2/5/2009	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 1 31 2008
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	633.07	161.34	471.73		
Food and Refreshment	652.15		490.81		
Living Accommodations	0	0	0		
Advertising	0	0	0		
Travel	0	0	0		
Telephone	0	0	0		
Other Expenses or Services	19.08	0	19.08		
Total	\$ 652.15	\$ 161.34	\$ 490.81		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	2/20/2008	TACO BELLE ARENA @ BSU	\$84	REP RICH WILLS
	3/6/2008	↓	\$70	SEN DENTON DARRINGTON
	3/6/2008		\$58	REP MACK SHIRLEY

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	CITY OF BOISE 150 N. CAPITOL BLVD BOISE, IDAHO 83701
	No. 2	BOISE STATE UNIVERSITY 1910 UNIVERSITY DRIVE BOISE, IDAHO 83725
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
		NONE	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	08 11 16 18	HB 384 HB 385A HB 401 HB 422 HB 503 HB 543A HB 582 HCR 48 HCR 49 SB 1381 SB 1427 SB 1429 SB 1447A SCR 123 SCR 136 SJM 109	HB 610 SB 1498

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Passa Borden 2/5/2009
 Lobbyist signature Date

Gau Pute 2/5/09
 Employer No. 1 signature Date

I WILL BRING FINAL FORM AFTER I GET THIS SIGNATURE
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.