Rev. 05/2008



State of Idaho

LOBBYIST	REPORT FORM
ANNUAL	SEMI-ANNUAL

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

22

	8 8	Ben Ysurse Secretary of S		To Be Filed	LOB	BYISTS . 67-6619	,			JAN 30 TATE OF		
		(Type or print clear See instructions at				_						
Lobbyist	's name and	permanent busine				Date pre	pared	4.7	Period o	overed		
	Burgess									year endir	ng	
	ox 2601 , ID 8370	1	•			1/7/09			(Mo.)	(Day)	(Yr.)	
50,00	, 10 0010	•					17770	•	12	31	08	
Item 1	Tota	als of all reportal	ble expenditures made o	r incurred b	y Lobby	yist or by I	obbyist's Emp	loyer on behalf	of Lobby	ist's Employ	yer.	
Reimbi	ursed Personal	Expenditure Living and Travel	*Total Amount for	Proportion Item 3, at			ted by each emp	loyer (Identify er	nployers,	under		
	Not Have to	be Reported	All Employers	Employer No. 1		Er	mployer No. 2	Employer N	10.3	Employer	No. 4	
Entertai Food ar	inment id Refreshr	ment	,93.00	\$ 40.50		<u>o</u> s_•	s 8.08 s 4		50	\$		
_	Accommod	ations						-		 -		
Adverti	sing							-	-			
Travel						_						
Telepho	xpenses or	Sarvices										
	мрензез от	30171003										
		Total	s 93.08	\$ 40	.50	s	8.08	s 44.	501	\$	0.00	
•When t			re reporting for requires mu									
Item-		of each expend of their house	liture of more than seve	nty-five do	llars (\$7	5) for a leg	gislator, other	holder of public	office, e	executive of	ficials and	
2	Date Place			Am				ublic and Executive Officials I Members in Group				
Пс	ontinued on	attached page(s)					-					
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Studios at Bryans Run, LLC 9801 Hwy. 55# 33, Cascade, ID 83611						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2 Idaho Licensed Beverage Assn. PO Box 190045 - Boise, ID 83719						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 COMPASS 800 S. Industry Way - Meridian, ID 83642						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 UST Public Affairs, Inc 2640 White Oak Circle, Ste. E - Aurora, IL 60504						

4	Date Amount		blic or Executive Official or Household . slator, Public or Executive Official and House		
Subject Co (from tab) 11. 25 23.2 15. 2	louse Bill, Resolution or othe Lobbyist was supporting or or	Appropriation Bill Number and Section Number on, procurement, il services agreement or	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, garnes, athletics and sports O3 Banking, finance, credit and investments O4 Children, nainors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds 12 Government, county 13 Government, tederal 14 Government, municipal 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify the correct statement in accordance with S Lobbyist signature Employer No. 1 signature Employer No. 1 signature	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective burgaining Law enforcement, courts, judges, crimes, prisons Liceuse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 05/2008 LOBBYIST REPORT FORM Page of_ Page(s) THIS SPACE POR OFFICE USE ONLY ✓ ANNUAL SEMI-ANNUAL State of Idaho 09 JAN 30 AM 11: 22 Ben Ysursa To Be Filed By: Secretary of State STATE OF IDAHO LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ken Burgess year ending PO Box 2601 (Mo.) (Day) (Yr.) Boise, ID 83701 1/7/09 12 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 54.13 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 54.13 s 54, 13 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Jtem INSTRUCTIONS Employer(s) Name(s) and Address(es) Coalition of Idaho Charter School Families Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 6236 - Boise ID 83701 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3

No. 4

Item 4	I meaning to new for any or an habilitational Lemilator Public or Evecutive Litteral or Household Memberis								
·	D	ate	Amount	Name of Legis	gislator, Public or Executive Official and Household Member(s) Receiving or I				
ltem Subject or He					lator, Pu	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, sentor citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, minicipal	JECT		
Item 6	contrac	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify the orrect statement in accordance with Substitute Subst		7-6624 Idaho Code. 1-30-20			
					E	mployer No. 4 signature		Date	