

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Yursa Secretary of State

[X] ANNUAL [ ] SEMI-ANNUAL

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

09 JAN 22 PM 4:01

SECRETARY OF STATE STATE OF IDAHO

SCANNEL

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Elizabeth Criner, PO Box 2601, Boise, ID 83701. Date prepared: 1/7/09. Period covered: 12/31/08.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group. Entry: 6/14/08, 2008 Exec Business Summit CDAlene, 199.00, Jason Kreizenbeck.

[ ] Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: Boise Airport, J.R. Simplot Company, Northwest Food Processors Association, and Pfizer, Inc.

From: Ailee Sanders

01/07/2009 15:21

#208 P.002/002

Jan 07 2009 12:45PM Veritas Advisors, LLP

208-385-9056

p.3

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).

Table with 3 columns: Date, Amount, Name of Legislator, Public or Executive Official and Household Member(s) Benefiting or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Table with 3 columns: Senate Bill (from table), S.B. Number or Other Legislative Bill Number, Appropriation Bill Number and Senate Number

LEGISLATIVE SUBJECT IDENTIFICATION

Table with 2 columns: Code Subject, Code Subject. Lists various legislative categories like Agriculture, Education, Health, etc.

Handwritten notes: 11, 29; 01, 07; 11, 20, 25; 07, 11, 17, 24; 25, 28, 29; 30; 17

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 87-6026 Idaho Code.

Signature of Lobbyist: [Signature] Date: 1/21/09

Signature of Employer No. 1: [Signature] Date: 1/14/09

Signature of Employer No. 2: [Signature] Date: [Blank]

Signature of Employer No. 3: [Signature] Date: [Blank]

Signature of Employer No. 4: [Signature] Date: [Blank]

Jan-22-09 02:47pm From-NMPMN MARIN 3

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T-978 P.003/003

F-367

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Subject Code (from table)	Bill, Resolution or Other Legislative Activity Number	Appropriation Bill Number and Section Number
11, 29		
01, 07		
11, 30, 25		
07, 11, 17, 24		
25, 28, 29		
30		
17		

- |  |  |
|--|--|
| Code Subject   | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits  |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distributors and services  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workers' compensation      |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas               |
| 15 Government, special districts   | 31 Other (please specify)  |
| 16 Government, state   |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-5624 Idaho Code.

*Elizabeth C...* 1/21/09  
 Lobbyist Signature Date

Employer No. 1 Signature Date

Employer No. 2 Signature Date

Employer No. 3 Signature Date

Employer No. 4 Signature Date