

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 22 AM 11:04
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	1/6/09	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 08

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 10,460.19	\$ 965.08	\$ 1,087.15	\$ 3,119.95	\$ 1,413.90
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 10,460.19	\$ 965.08	\$ 1,087.15	\$ 3,119.95	\$ 1,413.90

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

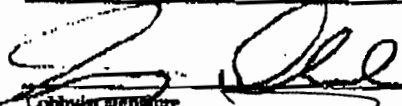
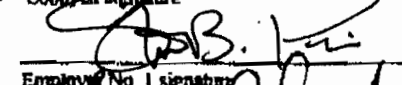

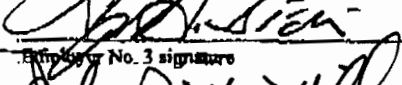
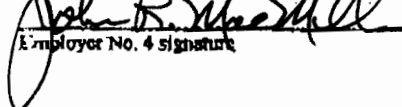
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams St., Garden City, ID 83714
	No. 2	Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Capitol Racing P. O. Box 140099, Boise, ID 83714
	No. 4	Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock, St., Boise, ID 83702

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
	8/1/08 8/1/08	\$1,000. \$1,000.	Representative Max Black Darrell Manning, Director, Idaho Transportation Department

Item 5	Subject number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																			
	07,12,14,16,23,29	H625,H603,H605,H655,H692																																				
				<table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify)</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>	Code Subject	Code Subject	01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify)	16 Government, state	
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 1/6/09
 Lobbyist signature Date

 Employer No. 1 signature Date
 1/8/09
 Employer No. 2 signature Date
 1/13/09
 Employer No. 3 signature Date
 1/20/09
 Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 1/6/09	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 08
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>15</u>	Employer No. <u>26</u>	Employer No. <u>57</u>	Employer No. <u>48</u>
Entertainment		\$ 969.56	\$ 1,253.09	\$ 889.06	\$ 596.12
Food and Refreshment	\$				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	0.00	\$ 969.56	\$ 1,253.09	\$ 889.06
				\$ 889.06	\$ 596.12

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>5</u> Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404
	No. <u>6</u> The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008
	No. <u>7</u> Riverside Medical Center 600 N. Robbins Rd., Ste 401, Boise, ID 83702
	No. <u>8</u> Swisher International, Inc. 459 E. 16th St., Jacksonville, FL 32206

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive (Total or Household Member(s)).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
	8/1/08	\$1,000.	Representative Max Black
	8/1/08	\$1,000.	Darrell Manning, Director, Idaho Transportation Department

Item 6	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing	LEGISLATIVE SUBJECT IDENTIFICATION		
		Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number
		07, 12, 14, 16, 23, 28	H525, H603, H605, H668, H692	

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crime, prisons
07	Ecology, environmental, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	36	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CNG, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-662A Idaho Code.

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Lobbyist Signature	Date
		<i>[Signature]</i>	1/16/09
		Employer No. 1 Signature	1/19/09
		Employer No. 2 Signature	1/19/09
		Employer No. 3 Signature	1/8/09

Received Time Jan. 8. 3:14PM
 Received Time Jan. 16. 12:16PM
 Received Time Jan. 19. 6:45PM

LOBBYIST REPORT FORM



State of Idaho

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Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

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		Employer No. <i>9</i>	Employer No. <i>10</i>	Employer No. <i>2</i>	Employer No. <i>4</i>
Entertainment	\$	\$ 83.14	\$ 83.14	\$ 0.00	\$ 0.00
Food and Refreshment	\$				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 83.14	\$ 83.14	\$ 0.00	\$ 0.00

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Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p>
	<p>No. <i>9</i> Waste Management 915 L St., Ste 1430, Sacramento, CA 95814</p>
	<p>No. <i>10</i> Wine Institute 2103 N Oakes St., Unit D, Tacoma, WA 98906</p>
	<p>No. <i>4</i></p>

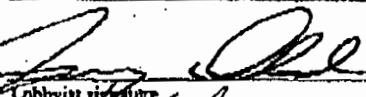
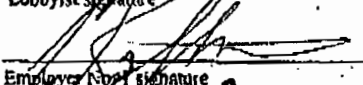
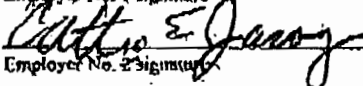
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	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
	8/1/08	\$1,000.	Representative Max Black Darrell Manning, Director, Idaho Transportation Department
	8/1/08	\$1,000.	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
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	07,12,14, 16,23,29	H526,H603,H605, H655,H892	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, clinics, prisons
23	License, permits
24	Liquor
25	Manufacturing; distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


 Lobbyist signature _____ Date: 1/12/09

 Employer No. 1 signature _____ Date: 1/12/09

 Employer No. 2 signature _____ Date: 1/11/09

 Employer No. 3 signature _____ Date: _____

 Employer No. 4 signature _____ Date: _____

Received Time Jan. 12. 3:18PM

Received Time Jan. 12. 6:03PM