

State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST R | EPORT FORM |
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| ANNUAL | SEMI-ANNUA |

| SEMI-ANNUAL |
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| To | Be | Filed | By: |

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

2009 JAN -9 PM 2: 00

SECRETARY OF STATE

| | 1 | | early in black ink) | | | | | |) UL | STATE | OF IDA | HO | |
|--|------------------------|--------------------------|---|---|--------------|-------------------------------------|---|-----------|--------|-----------|------------|-------------|--|
| Lobbyis | | ermanent busine | , • | | | Date prepar | ed | | | Period co | vered | | |
| | larward | /e. Suite 31 | 0 | | 1 | | | | | ē | year endi | ng | |
| | | | O | | - 1 | | 01/07/20 | 08 | | (Mo.) | (Day) | (Yr.) | |
| Boise, ID 83705 | | | | 01/07/2008 | | j | 12 | 31 | 08 | | | | |
| Item | T-4-1 | - f - II | 1.1 | -111 | I alsh a tar | - L I I | In tall E and | | 1 10 | | | | |
| 1 | | | ble expenditures made | | | | | | | | | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | Employer No. 1 | | | | Emp | Employer No. 3 Employer N | | | No. 4 | | | |
| Enterta: Food ar | inment nd Refreshme | ent | \$ 3,896.21 | \$ | | \$ | | \$ | | | S | | |
| Living | Accommodat | ions | | | | | | | | | | | |
| Adverti | | | | | | | | | | | | | |
| Travel | | | | | | | | | | | | · | |
| Telepho | one | | | - | | | | | | | | | |
| Other E | Expenses or S | ervices | | | | | | | | | | | |
| | | Total | s_ 3,896.21 | S | 0.00 | s | 0.00 | s | 0 | 0.00 | === 5 | 0.00 | |
| | | | | | | 1 | | | | 1 | | | |
| *When t | | | are reporting for requires n diture of more than sev | | | | | | | | | aiala au | |
| Itam | | of their house | | enty-live doll | ars (\$75) i | or a legis | stator, other i | ioider oi | public | omce, ex | ecutive of | iliciais ar | |
| Item- 2 | Date | | Place | | | | Names of Legislators, Public and Executive Officials mount and Household Members in Group | | | | | | |
| | | | | | | | | | | | 3.0up | | |
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| | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | It | em 3 | Employer(s) Name(s) and Address(es) | | | | | | | |
| | o should file | | ny lobbyist registered u | ınder Section | No | | ciation of I S. Vista A | | | Boise | ID 8370 | 5 | |
| | | | t is due on January 31st | | | | | | | | | | |
| [| ng deadinie. | | bbyist semi-annual repo | | lst. No. | 2 | | | | | | | |
| то | BE FILED V | VITH: | | | | | | | | | | | |
| Ben Ysursa | | | No | . 3 | | | | | | | | | |
| | | | retary of State O Box 83720 | | | | | | | | | | |
| | | Boise, | ID 83720-0080 | 2202 | No | 4 | | | | | | | |
| | Phon | ie: (208) 334 - 2 | 2852 Fax: (208) 334- | 2282 | | | | | | | | | |

| | | ehalf of any Legislator, Pub | he lobbyist's employer in the nature of contributions of money or other tangible or intangible person my Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | |
|--------|--|---|--|--|-----------|------|--|--|
| or I | bject matter of proposed legislat House Bill, Resolution or other Lobbyist was supporting or op e Bill, Resolution or Other | ion, the number of the Senate legislative activity in which posing. | | LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | ыест | | | |
| 6 cont | anning at hid on hid manager Constitution and a second | | CCC | ERTIFICATION: I hereby certify the prect statement in accordance with Stat | Section 6 | | | |
| | | | En | nployer No. 3 signature | *** | Date | | |
| | - | | En | nployer No. 4 signature | | Date | | |