	State of Ida Ben Ysursa Secretary of S Type or print clea See instructions a	tate arty in black ink) t bottom of page	BBYIST ANNUA To Be Filed L-2	By:	BBYIS	STS (619)	ANNUAL	2009 SE(JAN - OREM	of P FOR OFFICE US TO CALL S OF IDAMO	54
Dan Hollar 8169 W, Victory Rd, Boise, ID 83709					Datc prepared 1/7/2009				Period covered		
Category of Expenditure							by Lobbyist's Employer on behalf of Lobbyist's Employer. ributed by each employer (Identify employers, under) Employer No. 2 Employer No. 3 Employer No. 4				
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services		\$	sso.oo			\$ \$\$		\$ \$0.00		ss	
Item- The totals member(s)				llars (\$	75) for		lator, other h		office, lic and E	executive of	
	attached page(s)	Place			nount			I POUSCION W		Covap	-
INSTRUCTIONS						m	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 1 Independent School District of Boise City 8169 W. Victory Rd., Boise, ID 83709						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone; (208) 334-2852 Fax: (208) 334-2282											

Item 4	property to any, for any or on boha.		made by the lobby ny, for any or on b	chalf of any Legislator, Pul	by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal for any Legislator, Public or Executive Official or Household Member(s).								
_	T.	ate	Amount	Name of Legis	lator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
					1935 th In 193	NONE	•						
Item 5	I or House Hill Resolution of other legislative activity in Which			LEGISLATIVE SUBJECT IDENTIFICATION									
Subject (from to I pre-	present of the all bills	Bill, Resolution or Other Legislative Ident, Number information and Boise School dealing with		Appropriation Bill Number and Section Number the viewpoint District on education.	01 02 03 04 05 06 07 08 09 10 11	Government, federal	21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liccuse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6	contrac	t bid or b	o, ratemaking decision id process, financial as supporting or opp	services agreement or	L E	ERTIFICATION: I hereby certify the orrect statement in accordance with Sta	aut the absection 6	Date Date Date					
				· · · · · · · · · · · · · · · · · · ·									
					E	mployer No. 4 signature		Date					