## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM



| CEMI ANNUAL |
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| SEMI-ANNUAI |

| Page_   | of             | _Page(s) |
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LOBBYISTS (Sec. 67-6619) 08 DEC -8 AM II: 18

SECRETARY HE STATE

|                   |                       | Type or print clea<br>ee instructions at       |  |  |                  |           |                  | STAT                     | E OF      | IDAHO       | 41 L          |
|-------------------|-----------------------|--|--|--|------------------|-----------|------------------|--------------------------|-----------|-------------|---------------|
| Lobbyis           | t's name and p        | ermanent busines                               | ss address   |  | Da               | ate pre   | pared            |                          | Period c  | covered     |               |
| 7                 | moth                  | y the  | nt   |  | -                | 24        | Vovembe          | 0010                     | 2         | year end    | ing           |
| P                 | o Bi                  | $6\times$ 1                                    | 812  |  | ا ا              | `         | vamse of         | 2008                     | (Mo.)     | (Day)       | (Yr.)         |
| H                 | ay den                | I, ID  | 83835  |  |                  |           |                  |                          | 12        | 3/          | 2008          |
| Item<br>1         | Total                 | s of all reportal                              | ble expenditures made o                                    | r incurred by                                    | Lobbyist o       | or by L   | obbyist's Emplo  | oyer on behalf o         | f Lobby   | ist's Emplo | oyer.         |
| Ca<br>Reimb       |                       | ependiture Living and Travel Lobbying Activity | *Total Amount for<br>All Employers                         | Proportionate Item 3, at be                      |                  |           | ed by each emplo | yer (Identify em         | ployers,  | under       |               |
|                   | o Not Have to b       |  |  | Employe  | r No. 1          | Ei        | mployer No. 2    | Employer No              | o. 3      | Employe     | r No. 4       |
| Enterta<br>Food a | inment<br>nd Refreshm | ent  | s_Q  | s_O  |                  | <b>\$</b> |                  | \$                       |           | \$          |               |
| Living            | Accommoda             | tions  |  | <del></del>                                      |                  |           |                  |                          |           |             | <del></del> _ |
| Advert            | ising                 |  | <del></del>  | <del>                                     </del> |                  |           |                  |                          |           |             |               |
| Travel            |                       |  | <del></del>  | <del></del>                                      |                  |           |                  |                          |           |             |               |
| Telepho           |                       |  | <u> </u>   | <b>`</b>   | $\leftarrow$     |           |                  |                          |           |             |               |
| Other I           | Expenses or S         | Services                                       |  |  |                  |           |                  |                          |           |             |               |
|                   |                       | Total  | s 0  | s_ (   | 0                | \$_       |                  | <b>s</b>                 |           | \$          |               |
|                   |                       |  |  | L: 1 X 2 C                                       |                  |           | C 11             |                          |           | . B 1       |               |
| *When             |                       |  | re reporting for requires multiure of more than seve       |  |                  |           |                  |                          |           |             | fficials and  |
| ltem-             |                       | of their housel                                |  | <del> </del>                                     |                  |           |                  | Legislators, Public      |           |             |               |
| 2                 | Date                  |  | Place  |  | Amount           | : _       |                  | nd Household Me          |           |             |               |
|                   |                       | No   | he   |  |                  |           | ->               |                          |           |             |               |
|                   | Continued on a        | attached page(s)                               |  |  |                  |           |                  |                          |           |             |               |
|                   |                       |  | TRUCTIONS  | <u> </u>   |                  | em<br>3   | En               | nployer(s) Name(s        | s) and Ad | idress(es)  |               |
|                   | o should file         |  | ny lobbyist registered ur                                  | nder Section                                     | No.              | $\rho$    | annel la         | venthood<br>7340<br>, WA | 8 %       | e Inlan     | 2 Northwe     |
| Fili              | ng deadline           | : Annual report<br>Executive Lo                | t is due on January 31st.<br>bbyist semi-annual repo       | rt due July 3 l                                  | Ist. No.:        | 2, 2      | spo kane         | , WA "                   | 992       | っフ          |               |
| ТО                | BE FILED \            | Secr<br>PO                                     | Ben Ysursa<br>etary of State<br>Box 83720<br>ID 83720-0080 |  | e <del>No.</del> |           |                  |                          |           |             |               |
| 1                 | Pho                   | ,  | 2852 Fax: (208) 334-2                                      | 282  | No.              | 4         |                  |                          |           |             |               |

|                     | property to any,  | for any or on be                        | chalf of any Legislator, Pub   | oyer in the nature of contributions of money or other tangible or intangible personal blic or Executive Official or Household Member(s).   |                               |   |  |  |  |  |
|---------------------|---|---|--|--|-------------------------------|---|--|--|--|--|
|                     | Date  Subject matter of   | Mo ne                                   |  | lator, Public or Executive Official and House  |                               |   |  |  |  |  |
| Subject of (from ta | or House Bill, Rethe Lobbyist was  Code Bill, Resorble) Legislative   | esolution or other<br>supporting or opp | n, the number of the Senate gislative activity in which sing.  ppropriation Bill Number and Section Number  Work | Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, gederal  14 Government, municipal  15 Government, special districts  16 Government, state  | 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |
| 6 t                 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  None |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Complete and correct statement in accordance with Section 67-6624 Idaho Code.    Complete and Code.   Code   Code |                               |   |  |  |  |  |
|                     |   |   |  | Employer No. 4 signature   |                               |   |  |  |  |  |