

Rev. 05/2008

LOBBYIST REPORT FORM

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 30 PM 3:25

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address		Date prepared	Period covered		
Paul Jackson 6225 Meeker, Ste 240 Boise, ID 83713		1/30/09	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 08		

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 4,999.95	\$ 4,999.95	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	104.15	104.15			
Total	\$ 5,104.10	\$ 5,104.10	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	None			

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <p>No. 1 Farmers Insurance 6225 Meeker, Ste 240, Boise, ID 83713</p> <p>No. 2 Zurich North America 6225 Meeker, Ste 240, Boise, ID 83713</p> <p>No. 3</p> <p>No. 4</p>
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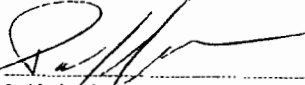
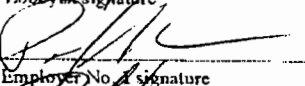
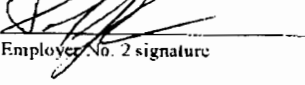
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s)		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
	2/21/08	\$50.00	Farmers Logo shirt for Lt. Governor Risch

Item 5	Subject matter of proposal legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	Please see attached list		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, C.V.T.V., gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 1-30-09
 Lobbyist signature Date
 1-30-09
 Employer No. 1 signature Date
 1-30-09
 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Subject Code	Bill Number
	HB
11	344
22	353
16	354
29	364
29	365
29	366
20	411
20	429
15	436
29	462
20	493
28	495
20	520
17	521
28	542
20	547
16	599
16	606
16	620
11	632
11	678
	SB
22	1261
22	1283
9	1292
28	1311
11	1315
16	1344
20	1345
28	1365
28	1366
3	1380
21	1393
20	1397
21	1513
	SJM
20	114