

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

ANNUAL SEMI-ANNUAL



Ben Yarnall
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in block and
see instructions at bottom of page)

2009 JAN -6 PM 4:16

Lobbyist name and permanent business address: **Scott Peyton**
209 Main Suite 200
Boise, ID 83702

Last prepared: **11/6/09**

Period covered: **Year ending 12/31/2008**

SECRETARY OF STATE
12/31/2008 IDAHO

Category of Expenditure Entertainment, Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported	*Total Amount for All Employers	Proprietary amounts contributed by each employer (Identify employer, a total Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$	\$	\$
Food and Refreshment	0	0			
Living Accommodations	0	0			
Advertising	0	0			
Travel	0	0			
Telephone	0	0			
Other Expenses or Services	0	0			
Total	\$ 0	\$ 0	\$	\$	\$

When the number of employers you are reporting for required multiple L-2 forms to be filed a total amount for all employers should be entered on Form 1.
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislative, other holder of public office, executive officials and member(s) of their household.

No.	Date	Place	Amount	Name of Legislative, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
WHO SHOULD FILE THIS FORM: Any lobbyist registered under Sections 67-6617 (Idaho Code)	No. 1	Elmore Ada Water Project 1596 Lakeman Hwy Eagle ID 83616
FILED DEADLINES: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH:	No. 3	
Ben Yarnall Secretary of State PO Box 13728 Boise, ID 83725-8080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4 Expenditures made by the lobbyist or the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property in any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).

Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Knowing or Benefiting
	0	

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (three letter)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
07	N/A	N/A

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|--|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, juvenile justice | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, criminal, juvenile |
| 07 Ecology, environment, pollution, conservation, recycling, hazardous waste | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, governing, taxation, revenue, budget, transportation, state, state funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, etc. |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

DECLARATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

[Signature] 2/10/09
Lobbyist signature Date

Item 6 Identify any rule, rulemaking, decision, recommendation, economic bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

N/A

- Employer No. 1 signature Date
- Employer No. 2 signature Date
- Employer No. 3 signature Date
- Employer No. 4 signature Date