Rev. 05	/2008		LOï	REP	ORT	FORM	['	PageofPage(s)					
		State of Idaho ANNUAL SEMI-ANNUAL							THIS SPACE FOR OFFICE USE ONLY				
		Ben Ysursa Secretary of St	•	To Bc Filed	By:				cu09 JA!	1-7	M 10: 46		
			.]	L-2	LOBBYISTS (Sec. 67-661)				SECRETAL OF STATE STATE OF LOWING				
		(Type or print clear See instructions at							OIMI	2 61 1			
Lobbyis	रहे तस्याङ्क	d permanent busines	s address			Date	prepared	<u>-</u>	Period o	overed	· · · · · · · · · · · · · · · · · · ·		
-	J Richa						,		year en	ding			
515 N 27th Street						01.07.09		n.	(Mo.) (Day)		(Yr.)		
Boise ID 83702			•	•	•	01.07.0		12		31	08		
Item	To	otals of all reportal	ols expenditures made or	r incurred b	y Lobby	ist or b	y Lobbyist's Emplo	oyer on beha	lf of Lobby	rist's Emp	Over.		
Category of Expenditure Pro Reimbursed Personal Living and Travel *Total Amount for Itee					Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)								
Expanses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No.		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment Living Accommodations			s . 0.00	\$	0.00	<u>.</u> \$_	0.00	\$	0.00	\$	Q.0Q		
			0.00		0.00	- -	. 0.00		0.00		0.00		
Advertising			0.00	l ——	0.00	—∤⊸	0.00		0.00		0.00		
Travel			0.00		0.00		0.00		0.00		0.00		
Telephone			0.00		0.00		0.00		0.00		0.00		
Other l	Expenses	or Services			0.00		0.00		0.00	0.00			
		Total	s 0.00	\$	0.00	S_	0.00	\$	0.00	\$	0.00		
*When	the number	r of employers you a	te reporting for requires mu	ltiple L-2 fo	rms to be	filed a t	total amount for all en	nployers shou	ld be entered	i on Page 1			
Iterri-	The total		liture of more than seve				i legislator, other h	older of pub	lic office,	executive	officials and		
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	None				٠.								
											•		
					•				•				
П	Continued	on attached page(s)	,	•						•			
INSTRUCTIONS						Item 3	En	nplóyer(s) Na	me(s) and A	idress(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 1 Industrial Customers of Idaho Power PO Box 7218, Boise, ID 83707 No. 2 Exergy Development Group of Idaho, LLC PO Box 5212, Helena, MT 59604							
													TO BE FILED WITH: Ben Ysursa Secretary of State
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).									
	Date		Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
	none		•					,		
or House		rt matter of proposed legislation, the number of the Senate use Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
ŭ	the L	obbyist w	as supporting or op	posing.	Code	Subject	Code	Subject		
Subject	Code	Bill, Re	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from	table)	Legislat	ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals		
3	_	P			02	and sports	18	Higher education		
3	•	E116	ergy Issues		03	Banking, finance, credit and	19	Housing, construction, codes		
					<u>.</u>	investments	20	Insurance (excluding health		
			•	,	04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,		
					05	Church and religion	21	collective bargaining		
					06	Consumer affairs	22	Law enforcement, courts,		
					07	Ecology, environment, pollution,		judges, crimes, prisons		
						conservation, zoning, land and	23 24	License, permits Liquor		
					08	Education	25	Manufacturing, distribution and		
					09	Elections, campaigns, voting,		services		
					1	political parties	26	Natural resources, forest and		
					10	Equal rights, civil rights,		forest products, fisheries, mining		
				,	11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
					**	taxation, revenue, budget,	28	Social insurance, unemployment		
					J	appropriations, bids, fees, funds		insurance, public assistance,		
					12	Government, county		workmen's compensation		
					13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads		
					15	Government, municipal Government, special districts	30	Utilities, communications,		
		, ,	•		16	Government, state	-•	televisions, radio, newspaper,		
			•					power, CATV, gas		
		i					31	Other (please specify)		
					-					
•	7					ERTIFICATION: I hereby certify th				
	• ′	`			٦	prect statement in accordance with S	ection o	/-0024 Idano Code.		
					_	0 10 1	1			
						Bet Auch	w	e		
Item			, ratemaking decisi			obbyist signature		Date		
6			old process, financia as supporting or op	l services agreement or		;:				
		ooy at w	as achboreng or ob		· _					
					. Br	nployer No. 1 signature		Date		
					Er	nployer No. 2 signature		Date		
					. Er	nployer No. 3 signature		Date		
				· · · · · · · · · · · · · · · · · · ·	J <u>−</u>			, Poss		
					. Er	nployer No. 4 signature		Date		