Rev. 05/200	8		L	OBBYIS	T Rì	EPOF	T FOR	M	1	Page	ofPage(s)	
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	88 d)	Вел Ysursa Secretary of State		,= L		-	YISTS 57-6619)		SE	SECRE LE CASEME		
					<i>(</i>	STATE UP BOLINO						
TAB R ROPER 2223 W AIRPORT WAY BOISE ID 83705						Di	te prepared	1/7/200	9		year ending  (Day) (Yr.)  31 2008	
Item 1	I DISIS OF SUFERORIZOR EXPENDIBLES BURGE OF HIGHITED BY LODBYIST OF BY LODBYIST'S PRODUCE OF HEADING OF LODBYIST'S PRODUCE.											
Reimbursed	ory of Expend Personal Living a	and Travel	*Total Amount for	Proportion ftem 3, as				each empl	oyer (Ident	ify employers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Emplo	Employer No.		Employ	er No. 2	No. 2 Employe		Employer No. 4	_
Entertainme Food and R			\$0.00	0.00 \$			\$				\$	_
Living Acco	mmodations						w					_
Advertising												
Travel		1						<del></del>				
Telephone Other Exper	ises or Servic	65										_
Onici Exper	1363 01 001710	-										_
		Total	s0.00	s	0.0	00	s	0.00	s	0.00	s0.00	_
The	totals of cac	h expendi	e reporting for requires n iture of more than sev									nd
riem-	Date Date	of their household.  Names of Legislators, Public and Executive Off Place Amount and Household Members in Group							_			
Continued on attached page(s)								and Plausencial Members in Group				
INSTRUCTIONS							<del>-</del>	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 1 tw telecom 2223 W AIRPORT WAY BOISE ID 83705						
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 3						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible of property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).								er(s).	
	1	Date	Amount	Name of Legis	slator, Pu	iblic or Executive Official and Hous	ehold M	ember(s) Receiving or Benefiting	
Item 5 Subject (from	or Ho the L	ouse Bill, obbyist w		ion, the number of the Senata legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, texation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, finencipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	locations hid as hid assessed Council assessed assessment as			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					
					Emp	oloyer No. 4 signature	w <u> </u>	Date	