

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
	

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THIS	SPACE	FOR	OFFICE	USE	ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2009 JAN 15 PM 1: 36

SECRETATIVE OF STATE
STATE OF IDAHO

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Lobbyist		ermanent busine	, -			Date 1	orepared				Period o		
Cory Smith P.O. Box 167											year end	ling	
Boise, ID 83701-0167							1/05/09			(Mo.)	(Day)	(Yr.)	
											12	31	08
Item 1	Totals	s of all reportal	ble expenditures made o	or incurred t	by Lobb	yist or b	y Lobby	ist's Empl	oyer on l	oehalf o	f Lobby	ist's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Item 3, at bottom of p		of page.)	unts contributed by each employer (Identify employers, under of page.)								
	Not Have to b	e Reported		Emplo	yer No. 1	1	Employ	er No. 2	Emp	oloyer N	o. 3	Employe	er No. 4
Entertai Food ar	nment id Refreshme	ent	\$	\$	0.0	0 \$_	***************************************		\$			\$	
Living A	Accommoda	tions		-									
Adverti	sing					_							
Travel					***************************************					_		***************************************	
Telepho	one												
Other E	xpenses or S	Services											
	_	Total	s0.00	\$	0.0	0 s_		0.00	s	(0.00	\$	0.00
*When (he number of	emplovers vou a	re reporting for requires m	 ultiple L =2 fo	orms to b	ve filed a t	otal amo	unt for all e	mplovers	should b	e entere	on Page 1	
Item-	The totals		diture of more than seve										officials and
2	Date		Place						_	egislators, Public and Executive Officials d Household Members in Group			
						1							
										·			
Continued on attached page(s) INSTRUCTIONS					Item		Employer(s) Name(s) and Address(es)						
						3							
	o should file 6617 Idaho C		ny lobbyist registered u	nder Section	n	INO. I		arm Bu ox 4848,)5	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 3								
					No. 4				_				

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Date Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, atbletics insurance, hospitals and sports 18 Higher education 1,4,7,8,9, SB:1249,1258, 03 Banking, finance, credit and Housing, construction, codes 11,12,13, 1260,1277,1278 investments 20 Insurance (excluding health 04 Children, minors, youth, insurance) 14,15,16, 1279,1289,1293, Labor, salaries and wages, senior citizens 21 17,22,23, 1304,1305,1313, 05 Church and religion collective bargaining 26,27,28, 1314,1315,1319 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 29,30 1348,1352,1353, conservation, zoning, land and 23 License, permits 1354,1359,1370a water use 24 Liquor 08 1374a,1388,1391, Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 1400a,1401,1402, political parties Natural resources, forest and 1404,1406,1416 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 1417,1418,1424 11 Government, financing, Public lands, parks, recreation 1436,1437,1441, taxation, revenue, budget, Social insurance, unemployment 1511,SCR130, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation SCR137,SJM111, 1.3 Government federal Transportation, highways, SJM113 Government, municipal streets and roads 14 Government, special districts Utilities, communications, 15 HB: 381,392,393, 16 Government, state televisions, radio, newspaper, 394,405,406a,407 power, CATV, gas 414,426,428,433, Other (please specify) 467,484,485,486, 487,500,503,515, CERTIFICATION: I hereby certify that the above is a true, complete and 525,531a,543a,545 correct statement in accordance with Section 67-6624 Idaho Code. 550,557,577,579, 580,581,588,599a 603,HCR50A, Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature

Date