Rev. 05/2008 LOBBYIST RE							FORM		l l	-	of 2 FOR OFFICE U		
		State of Idal	ho 🗸	ANNUA	r [SI	EMI-ANN	IUAL		PACE	FOX OFFICE O	SE ONLY	
		Ben Ysursa Secretary of S		To Be Filed		BBYIS	Te				9 AMI		
				L-2		:. 67-60					FY OF ST		
		(Type or print clear See instructions at	t bollom of page							I/NIE	OF IDAH	U	
•		d permanent busines				Date	prepared			1	covered	lin.	
Staker & Parson Companies P.O. Box 1310											year ond	ru B	
Namp	oa, Idaho	83653					01/08/2009				(Mo.) (Day) (Yr.)		
	,									12	31	2008	
Item 1			ble expenditures made or				•				· .	oyer.	
Reimb	oursed Person	Expenditure all Living and Travel	*Total Amount for	Proportion Hem 3, at				ch employ	er (Identify em	loyers	, under		
Expenses Permining to Lobbying Activity Do Not Have to be Reported			All Employers	Emplayer No.		Employer No. 2		No. 2	Employer No	ic, 3 Employer No. 4		r No. 4	
Entertainment Food and Refreshment			\$521.71	\$521.71		'1 s	S		\$		\$		
Living	Accommo	dations		4114Y		-							
Advert	gniei					-							
Travel						-			Ju				
Telepho		- Co-d						<u> </u>					
Other I	expenses c	r Services											
		Total	s521.71	\$	521.7	1s	(0.00_	s	0.00	\$	0.00	
	The tota		re reporting for requires mu diture of more than sever hold.									officials and	
Item-	Dute		Pluce		Δ.	mount	N	Names of Legislators, Public and Executive Officials and Household Members in Group					
			(1000			Amount and h			id Hanselland Me	HIDG(S II	n Oroup		
	Continued o	n attached page(s)											
INSTRUCTIONS						Item Employer(ployer(s) Name(s) Name(s) and Address(cs)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					1	No. 1 Staker & Parson Companies, P.O. Box 1310, Nampa, Idaho 83653					0,		
					31st.	No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fux: (208) 334-2282						No. 3							
						No. 4							

ltem						the nature of contributions of mo			ble or intangible personal
4						blic or Executive Official and House	Receiving or Benefiting		
Item 5 Subject	or Ho the Lo	use Bill, bhyist w		on, the number of the Senate logislative activity in which posing. Appropriation Bill Number	Cada 01	LEGISLATIVE SU Subject Agriculture, horticulture,		Subjec	
(from			ive Ident, Number	and Section Number	02	farming, and livestock Amusements, games, athletics		գով coi	trolled substances, health ce, hospitals
29,	29, 11		SARVEE	GARVEE, transportation funding & project delivery, personal property tax	03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Housir Insuran Labors, collect Law et judges Licens Liquon Manura forest and m Public Social insura workm Transe streets Utilities telovi, power, pow	education g, construction, codes cc (excluding health ce) salaries and wages, ve bargaining forcement, courts, crimes, prisons c, permits acturing, distribution and
						CERTIFICATION: 1 hereby certify offect statement in accordance with			
Item 6	contrac	t bid or t	e, ratemaking decision and process, financial as supporting or opp	services agreement or		oblyist signature	W.		Dute Jan
	100114 11	July 12t W	as supporting the opp	esoni Bi		mployer No. 1 signature	7	+	Date
					E	mployer No. 2 signature			Ditte
					Ē	mployer No. 3 signature			Date
					Ē	mployer No. 4 signature			Date