Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobhvie			t bottom of page		_	Date nr	enared		DECH- 1/	HY OF	STATE
Lobbyist's name and permanent business address Matthew J. Stoll COMPASS 800 S. Industry Way, Suite 100					Date prepared 1/14/09				STATE	OF DA year end	HO V
Meridian, ID 83642								(Mo.) 12	(Day) 31	(Yr.) 2008	
Item 1	Totals	of all reportat	ole expenditures made o	r incurred b	y Lobb	yist or by	Lobbyist's Empl	loyer on behalf	of Lobbyis	st's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportion Item 3, at		ints contributed by each employer (Identify employers, under of page.)						
Do Not Have to be Reported			Employer No. 1		1 F	Employer No. 2		No. 3	Employer No. 4		
Enterta Food a	inment nd Refreshm	ent	\$ 531.88	_ \$		\$		\$	\$		
Living	Accommodat	ions		_		_ _					
Advert	ising					_ _					
Travel											
Telepho	one					_ _					
Other Expenses or Services 79.93		79.93									
		Total	\$ 611.81	\$		\$ _		\$	\$	S	
*When	the number o	f employers you	 u are reporting for requir	 es multiple	L-2 form	l ns to be fil	ed a total amoun	 t for all employe	l ers should b	e entered	on Page 1.
Item	The totals	of each expend	iture of more than fifty of	dollars (\$50) for a l	egislator, o					
2	Date		Place		Aı	mount	Names of Legis	slators, Public ar	d Executive	e Officials	in Group
1/9/08 Boise Chamber of Comme Annual Legislative For Table Sponsorship					7.50		Werk, Rep tative Ki	Representative Chew, e Killen			
		2008 Legislative \$42			4.31	,		ian, Fulcher, Langhorst,			
						Representatives; Bock, Chew, Collins, Durst, Eskridge, Hart, Smith, Schaefer, Labrador, LeFavour,					
											Shephero
<u></u>	Continued on a	attached page(s)					<u>'</u>				
		INST	TRUCTIONS			Item 3	Er	mployer(s) Name	(s) and Add	ress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720					Community Planning Association (COMPASS) No.1 800 S. Industry Way, #100, Meridian, ID 83642						
					No. 2					03042	
					No. 3			_			

No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
Item 5 Subjec (from 29	Subje or Ho the L	ouse Bill, obbyist w Bill, Re		ion, the number of the Senate legislative activity in which		farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts	JECT	
Item 6	co	ldentify any rule, ratemaking decise contract bid or bid process, financia ond lobbyist was supporting or opposed to the contract bid or bid process.		ancial services agreement or	E	DERTIFICATION: 1 hereby certify the correct statement in accordance with substitution observed and the correct statement in accordance with substitution of the corre		
						mployer No. 3 signature		Date