

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

09 FEB 13 AM 8:31

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |  |
|--|----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Stephen R. Thomas<br/>P.O. Box 829<br/>Boise, ID 83701-0829</b> | Date prepared<br><b>02/09/09</b> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>2008</b> |
|--|----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  | _____                           | _____   | _____          | _____          | _____          |
| Advertising  | _____                           | _____   | _____          | _____          | _____          |
| Travel   | _____                           | _____   | _____          | _____          | _____          |
| Telephone  | _____                           | _____   | _____          | _____          | _____          |
| Other Expenses or Services   | _____                           | _____   | _____          | _____          | _____          |
| <b>Total</b>   | \$ <b>0.00</b>                  | \$ <b>0.00</b>  | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |                             |                                |
|--------|--|-----------------------------|--------------------------------|
|        | Date   | Place                       | Amount                         |
|        |  | <b>NO EXPENDITURES OVER</b> | <b>\$50</b>                    |
|        |  |                             | <b>REQUIRED TO BE REPORTED</b> |

Continued on attached page(s)

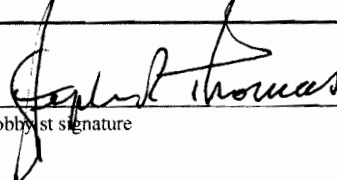
| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)   |
|---|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br><b>Idaho Association of Health Plans<br/>960 Broadway, #310, Boise, ID 83706</b> |
|   | No. 2   |
|   | No. 3   |
|   | No. 4   |

|               |  |        |  |
|---------------|--|--------|--|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|               | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|               |  |        | <b>NO EXPENDITURES MADE OR INCURRED PER ITEM 4</b>   |

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Item 5</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| N/A                       |  |  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/11/09  
 \_\_\_\_\_  
 Lobbyist signature Date

|  |   |
|--|---|
| <b>Item 6</b>  | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| <b>External review bill with Department of Insurance</b> |   |

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

2009 JAN -2 AM 8:20

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |               |   |
|---|---------------|---|
| Lobbyist's name and permanent business address            | Date prepared | Period covered  |
| Stephen R. Thomas<br>P.O. Box 829<br>Boise, ID 83701-0829 | 12/09/08      | <input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>2008 |

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  | _____                           | _____   | _____          | _____          | _____          |
| Advertising  | _____                           | _____   | _____          | _____          | _____          |
| Travel   | _____                           | _____   | _____          | _____          | _____          |
| Telephone  | _____                           | _____   | _____          | _____          | _____          |
| Other Expenses or Services   | _____                           | _____   | _____          | _____          | _____          |
| <b>Total</b>   | \$ <b>0.00</b>                  | \$ <b>0.00</b>  | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

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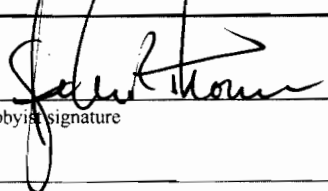
| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1  | Chevron U.S.A., Inc., Its Divisions, and the Subsidiaries of Its Parent Corporation, Chevron Corporation |
|   | No. 2  | 2351 North 1100 West, Salt Lake City, UT 84116   |
|   | No. 3  |  |
|   | No. 4  |  |

|               |  |        |  |
|---------------|--|--------|--|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|               | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|               |  |        |  |

|               |  |   |  |
|---------------|--|---|--|
| <b>Item 5</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  |
|               | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|               |  |   |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


12/31/08  
 \_\_\_\_\_  
 Lobbyist signature Date  
 \_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

|               |   |
|---------------|---|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LOBBYIST REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                      |  |
|--|--------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Stephen R. Thomas</b><br>P.O. Box 829<br>Boise, ID 83701-0829 | Date prepared<br><br><b>12/09/08</b> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br><br><b>2008</b> |
|--|--------------------------------------|--|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ _____   | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ _____   | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  | _____  | _____  | _____          | _____          | _____          |
| Advertising  | _____  | _____  | _____          | _____          | _____          |
| Travel   | _____  | _____  | _____          | _____          | _____          |
| Telephone  | _____  | _____  | _____          | _____          | _____          |
| Other Expenses or Services   | _____  | _____  | _____          | _____          | _____          |
| <b>Total</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|  |  |        |   |  |
|--|--|--------|---|--|
| <b>Item 2</b>  | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| <b>No EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED</b> |  |        |   |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <b>INSTRUCTIONS</b>  | <b>Item 3</b> | Employer(s) Name(s) and Address(es)  |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Idaho Association of Health Underwriters<br>702 Emerald St., #E, Boise, ID 83704 |
|  | No. 2         |  |
|  | No. 3         |  |
|  | No. 4         |  |

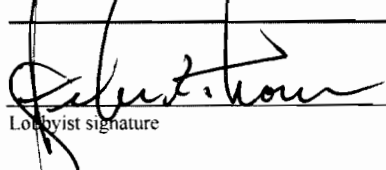
|   |  |        |  |
|---|--|--------|--|
| <b>Item 4</b>                               | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|   | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| NO EXPENDITURES MADE OR INCURRED PER ITEM 4 |  |        |  |

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Item 5</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
|                           | N/A  |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


12/31/08  
 \_\_\_\_\_  
 Lobbyist signature Date

|               |   |
|---------------|---|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| N/A           |   |

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

2009 JAN 14 AM 8:14

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |  |
|--|----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Stephen R. Thomas</b><br>P.O. Box 829<br>Boise, ID 83701-0829 | Date prepared<br><b>12/09/08</b> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>2008</b> |
|--|----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 2,718.50                     | \$ 2,718.50   | \$             | \$             | \$             |
| Food and Refreshment   |                                 |   |                |                |                |
| Living Accommodations  |                                 |   |                |                |                |
| Advertising  |                                 |   |                |                |                |
| Travel   |                                 |   |                |                |                |
| Telephone  |                                 |   |                |                |                |
| Other Expenses or Services   |                                 |   |                |                |                |
| <b>Total</b>   | \$ 2,718.50                     | \$ 2,718.50   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        | N/A  | N/A   | N/A    | N/A   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                                      |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <b>Idaho Soft Drink Association</b><br>P.O. Box 7608, Boise, Idaho 83707 |
|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |          |  |
|--------|--|----------|--|
|        | Date   | Amount   | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|        | 6/30/08  | \$75.00  | George E. Eskridge and Friends (by CCE/Spokane)  |
|        | 6/30/08  | \$210.00 | Bob Nonini and Friends (by CCE/Spokane)  |
|        | 08/14/08   | \$181.00 | John McGee (by Swire Coca Cola / Meridian)   |

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| N/A                       | N/A  | N/A  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
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| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
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| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
 Lobbyist signature Date 1.13.09

\_\_\_\_\_  
 Employer No. 1 signature Date 1/12/09

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| N/A    |   |



**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

2009 JAN 14 AM 8:14

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |               |   |
|---|---------------|---|
| Lobbyist's name and permanent business address            | Date reported | Period covered  |
| Stephen R. Thomas<br>P.O. Box 828<br>Boise, ID 83701-0829 | 12/08/08      | <input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>2008 |

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 24.78                        | \$  | \$             | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 24.78                        | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|------------|--|-------|--------|---|
|            | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| N/A        |  |       |        |   |

Continued on attached page(s)

|   |           |  |
|---|-----------|--|
| <p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item<br>3 | Employer(s) Name(s) and Address(es)  |
|   | No. 1     | Idaho Title Loans, Inc.<br>8601 Dunwoody Pl., Suite 406, Atlanta, GA 30350 |
|   | No. 2     |  |
|   | No. 3     |  |
|   | No. 4     |  |

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).

| Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|------|--------|--|
| N/A  |        |  |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| N/A                       |   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, infirm, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 Licenses, permits  |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workman's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idmhn Code.

*Robert Thomas* 12/31/08  
 Lobbyist signature Date

*[Signature]* 1-2-09  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

|     |
|-----|
| N/A |
|-----|

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

2009 JAN 14 AM 8:14

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |  |
|--|----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Stephen R. Thomas</b><br>P.O. Box 829<br>Boise, ID 83701-0829 | Date prepared<br><b>12/09/08</b> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>2008</b> |
|--|----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment   | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Living Accommodations  | \$ 0.00                         |   |                |                |                |
| Advertising  | \$ 0.00                         |   |                |                |                |
| Travel   | \$ 0.00                         |   |                |                |                |
| Telephone  | \$ 0.00                         |   |                |                |                |
| Other Expenses or Services   | \$ 0.00                         |   |                |                |                |
| <b>Total</b>   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        | <b>NO EXPENDITURES OVER \$50<br/>REQUIRED TO BE REPORTED</b>   |       |        |   |

Continued on attached page(s)

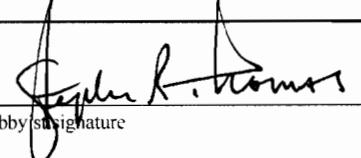
| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)                                       |
|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <b>BNSF Railway Company</b><br>139 N. Last Chance Gulch, Helena, MT 59601 |
|  | No. 2  |   |
|  | No. 3  |   |
|  | No. 4  |   |

|               |  |        |  |
|---------------|--|--------|--|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|               | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|               |  | N/A    | NO EXPENDITURES MADE OR INCURRED PER ITEM 4  |

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Item 5</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| 29                        | H599<br>S1393  | N/A  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-13-09  
 \_\_\_\_\_  
 Lobbyist's signature Date

|                                       |   |
|---------------------------------------|---|
| <b>Item 6</b>                         | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| The Sandpont Byway and Bridge Project |   |

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

09 JAN 23 AM 8:25

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                               |   |
|--|-------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Stephen R. Thomas</b><br>P.O. Box 829<br>Boise, ID 83701-0829 | Date prepared<br><br>12/09/08 | Period covered<br><input type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><br>2008 |
|--|-------------------------------|---|

|   |  |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |  |   |                |                |                |
| Food and Refreshment  | \$ 25.47   | \$  | \$             | \$             | \$             |
| Living Accommodations   |  |   |                |                |                |
| Advertising   |  |   |                |                |                |
| Travel  |  |   |                |                |                |
| Telephone   |  |   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ 25.47   | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |          |   |  |
|---------------|--|----------|---|--|
| <b>Item 2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |          |   |  |
| Date          | Place  | Amount   | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| NO            | EXPENDITURES OVER \$50   | REQUIRED | TO BE REPORTED  |  |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                              |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | The Coventry Group of Companies, Its Subsidiaries and Affiliates |
|   | No. 2         | 7111 Valley Green Road<br>Fort Washington, PA 19034              |
|   | No. 3         |  |
|   | No. 4         |  |

|        |  |        |  |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|        | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|        | n/a  | n/a    | NO EXPENDITURES MADE OR INCURRED PER ITEM 4  |

|                           |  |  |  |
|---------------------------|--|--|--|
| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| N/A                       | N/A  | N/A  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|        |   |
|--------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| N/A    |   |

\_\_\_\_\_  
 Lobbyist signature 01.22.09  
 \_\_\_\_\_  
 Date 1/20/09  
 \_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date