

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

2009 JAN 7 AM 8:13  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO  
(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Rick Waitley</b> 55 SW 5th Ave Ste 100 Meridian ID 83642		Date prepared <b>January 12, 2009</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   08</b>
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Page 3 of 3

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel		15.00			
Telephone		8.00			
Other Expenses or Services		44.00			
<b>Total</b>	\$ 0.00	\$ 67.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	FarWest Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208
		No. 2	
		No. 3	
		No. 4	

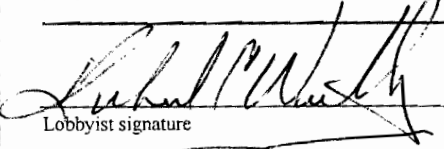
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
			Misc office expenses

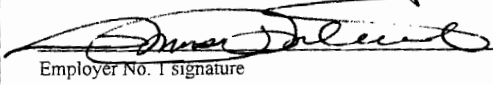
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H391,H392,H393, H394,H414,H425, H426,H427,H467, H484,H487,H486, H550,H557, S1305,S1313, S1402,S1414a, S1415a,SJM110, SJM111,SCR130, S1373,S1374		
07	H428,HJM008, HJM003,H643		
11	H640		
29	S1276,S1387, S1390,S1388, S1512		
27	S1295,S1359		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 12-31-08  
Lobbyist signature Date

 12-30-08  
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LOBBYIST REPORT FORM**



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To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

Lobbyist's name and permanent business address <b>Rick Waitley</b> 55 SW 5th Ave Ste 100 Meridian ID 83642		Date prepared <b>January 12, 2009</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   08</b>
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Page 2 of 3

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ 3,309.95	\$ 310.50	\$ _____
Living Accommodations					
Advertising					
Travel		15.00	15.00	15.00	15.00
Telephone		8.00	8.00	8.00	8.00
Other Expenses or Services		44.00	44.00	44.00	44.00
<b>Total</b>	\$ 0.00	\$ 67.00	\$ 3,376.95	\$ 377.50	\$ 67.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 2	Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 3	Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4	Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
			Misc office expenses

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H391,H392,H393, H394,H414,H425, H426,H427,H467, H484,H487,H486, H550,H557, S1305,S1313, S1402,S1414a, S1415a,SJM110, SJM111,SCR130, S1373,S1374	
07	H428,HJM008, HJM003,H643	
11	H640	
29	S1276,S1387, S1390,S1388, S1512	
27	S1295,S1359	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Antoine M. White* 12-31-08  
Lobbyist signature Date

*Nathan Riggins* 12-30-08  
Employer No. 1 signature Date

*Robert Brown* 12-31-08  
Employer No. 2 signature Date

*Jennie Davis* 12-30-08  
Employer No. 3 signature Date

*[Signature]* 12-29-08  
Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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Lobbyist's name and permanent business address <b>Rick Waitley</b> 55 SW 5th Ave Ste 100 Meridian ID 83642	Date prepared <b>January 12, 2009</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 08</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 4,113.45	\$	\$ 493.00	\$	\$	
Food and Refreshment						
Living Accommodations						
Advertising						
Travel	135.00	15.00	15.00	15.00	15.00	
Telephone	72.00	8.00	8.00	8.00	8.00	
Other Expenses or Services	396.00	44.00	44.00	44.00	44.00	
<b>Total</b>	\$ 4,716.45	\$ 67.00	\$ 560.00	\$ 67.00	\$ 67.00	

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	No. 2	Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 3	Idaho Hay & Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4	Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642

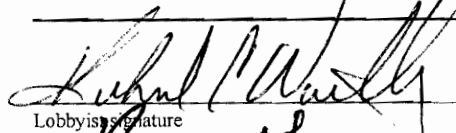

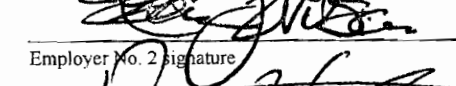
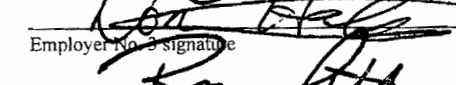

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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6629 Idaho Code.

 12-31-08  
 Lobbyist's signature Date  
 12-29-08  
 Employer No. 1 signature Date  
 12-31-08  
 Employer No. 2 signature Date  
 12-31-08  
 Employer No. 3 signature Date  
 12-30-08  
 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.