Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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08 MAR -4 AFIII: 19

STATE OF TOAHO

| (Type or print cless See instructions a  | arly in black ink)                 |  |  |                                     |                   |                        |                |            |
|--|------------------------------------|--|--|-------------------------------------|-------------------|------------------------|----------------|------------|
| Lobbyist's name and permanent busin  |                                    | Date   | Date prepared  |                                     |                   | Period covered         |                |            |
| Patricia A. Barclay<br>Idaho Council on Indust   | rv & Environment                   |  |  |                                     |                   | month ending           |                |            |
| PO Box 255   | ry w Errinoinnoin                  |  |  | 3-4-08                              |                   |                        | (Day)          | (Yr.)      |
| Boise, Idaho 83701   |                                    |  |  |                                     |                   | 2                      | 29             | 80         |
| 1 Totals of all reports  | ble expenditures made o            |  | bbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.   |                                     |                   |                        |                |            |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for<br>All Employers | Proportionate am Item 3, at botton   |  | buted by each emp                   | loyer (Identify e | ntify employers, under |                |            |
| Do Not Have to be Reported   |                                    | Employer No  | . 1  | Employer No. 2                      | Employer No. 3    |                        | Employer No. 4 |            |
| Entertainment<br>Food and Refreshment  | s0.00                              | s  | \$   |                                     | s                 |                        | \$             |            |
| Living Accommodations  |                                    |  | ]  | ·····                               |                   |                        |                |            |
| Advertising  |                                    |  | -   -  |                                     |                   |                        |                |            |
| Travel   |                                    |  |  |                                     |                   |                        |                |            |
| Telephone  |                                    |  | _  |                                     |                   |                        |                |            |
| Other Expenses or Services   |                                    |  |  |                                     |                   |                        |                |            |
| Total  | s                                  | s  | .00 s  | 0.00                                | s                 | 0.00                   | s              | 0.00       |
| *When the number of employers ye   | u are reporting for require        | s multiple L-2 for   | rms to be fi   | iled a total amount                 | for all employer  | rs should              | be entered of  | on Page 1. |
| Item The totals of each expendi  |                                    |  | _  |                                     |                   |                        |                |            |
| 2 Date   | Place                              | A  | Amount Names of Legislators, Public and Executive Officials in Group |                                     |                   |                        |                |            |
|  | NONE                               |  |  | ľ                                   |                   |                        |                |            |
|  |                                    |  |  | 1                                   |                   |                        |                |            |
|  |                                    |  |  |                                     |                   |                        |                |            |
|  |                                    |  |  | •                                   |                   |                        |                |            |
|  |                                    |  |  |                                     |                   |                        |                |            |
|  |                                    |  |  |                                     |                   |                        |                |            |
| Continued on attached page(s)  | l                                  | I  |  | ĺ                                   |                   |                        |                |            |
|  | RUCTIONS                           | Item<br>3  | Ent  | Employer(s) Name(s) and Address(es) |                   |                        |                |            |
|  |                                    |  | Id   | aho Council or                      | n Industry & F    | Environ                | ment           | •          |
| Who should file this form: A 67-6617 Idaho Code  | ny lobbyist registered un          | No. 1 Idaho Council on Industry & Environment PO Box 255, Boise, Idaho 83701 |  |                                     |                   |                        |                |            |
| Filing deadline: Monthly re month for activities of the past   | No. 2                              |  |  |                                     |                   |                        |                |            |
| TO BE FILED WITH:  |                                    |  |  | <del></del>                         |                   |                        |                |            |
| В  | No. 3                              |  |  |                                     |                   |                        |                |            |
| Secre<br>PO  |                                    |  |  |                                     |                   |                        |                |            |
| Boise,   | No. 4                              |  |  |                                     |                   |                        |                |            |
| Phone: (208) 334-2   |                                    |  |  |                                     |                   |                        |                |            |

| Item<br>4   |  |   |  | ne lobbyist's employer in the nature of contributions of money or other tangible or intangible or Executive Official or for or on behalf of any Legislator, Public or Executive Official.   |   |  |  |  |  |  |
|---|--|---|--|---|---|--|--|--|--|--|
|   | Date   | Amount<br>None                              |  | me of Legislator, Public or Executive Of  | ficial Receiving or Benefiting  |  |  |  |  |  |
| Subject (from 3   | or House Bill, the Lobbyist via Code Bill, R | Resolution or other lewas supporting or opp | on, the number of the Senate egislative activity in which osing.  Appropriation Bill Number and Section Number | Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, municipal  14 Government, municipal  15 Government, special districts  16 Government, state | Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages. collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and torest products. Fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)  Negetiated (ulemaking) |  |  |  |  |  |
| Item identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |  |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Satricia & Barelay 3-4-08  Lobbyist signature Date   |   |  |  |  |  |  |