

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page ___ of ___ Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Stamp: MAR 12 AM 9:20
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Erin Bennett, PO Box 2601, Boise, ID 83701. Date prepared: 3/6/08. Period covered: 2/29/08.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group. Item 2 header.

Continued on attached page(s)


INSTRUCTIONS section containing filing rules and a list of employers: Idaho Primary Care Association, March of Dimes - Idaho State Chapter, Idaho Occupational Therapy Association, Idaho Chamber Alliance.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17	H. 488	
17	H. 466	
11	H. 431	
15	H. 470	
11	H. 360	
11	H. 561	
12	H. 562	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3.6.08
 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

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Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 section. Includes filing deadline, contact info for Ben Ysursa, and Employer(s) Name(s) and Address(es) for Idaho Library Association.

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3-6-08
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