

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

00 MAR 10 PM 2:29
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyd</i> <i>PO Box 2596</i> <i>Boise, ID 83701</i>	Date prepared <i>3-10-08</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2</i> <i>29</i> <i>08</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>295</i>	\$ <i>135.00</i>	\$ <i>80.00</i>	\$ <i>80.00</i>	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <i>45.00</i>	\$ <i>20.00</i>	\$ <i>10.00</i>	\$ <i>15.00</i>	\$ _____
Other Expenses or Services	\$ <i>15.00</i>	\$ <i>5.00</i>	\$ <i>5.00</i>	\$ <i>5.00</i>	\$ _____
Total	\$ <i>355.00</i>	\$ <i>160.00</i>	\$ <i>95.00</i>	\$ <i>100.00</i>	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>now</i>		

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Item 3</td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No.1</td> <td><i>Idaho Wool Growers Assn.</i> <i>P.O. Box 2596</i> <i>Boise, Id 83701</i></td> </tr> <tr> <td style="text-align: center;">No.2</td> <td><i>Ridgeline Energy</i> <i>983 E. Holly St.</i> <i>Boise, Id. 83712</i></td> </tr> <tr> <td style="text-align: center;">No.3</td> <td><i>Climate Solutions</i> <i>219 Legion Way, Ste 201</i> <i>Olympia, WA 98501-1097</i></td> </tr> <tr> <td style="text-align: center;">No.4</td> <td></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	<i>Idaho Wool Growers Assn.</i> <i>P.O. Box 2596</i> <i>Boise, Id 83701</i>	No.2	<i>Ridgeline Energy</i> <i>983 E. Holly St.</i> <i>Boise, Id. 83712</i>	No.3	<i>Climate Solutions</i> <i>219 Legion Way, Ste 201</i> <i>Olympia, WA 98501-1097</i>	No.4	
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			<i>none</i>

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
<i>01, 03, 06,</i>	<i>SB 1260,</i>	<i>Dept. Ag Budget.</i>	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
<i>07, 11-16,</i>	<i>SB 1243,</i>		02	Amusements, games, athletics and sports	18	Higher education
<i>21, 23,</i>	<i>1295, 1314,</i>		03	Banking, finance, credit and investments	19	Housing, construction, codes
<i>26, 27,</i>	<i>1359, 1373,</i>		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
<i>29, 30</i>	<i>1374, 1371</i>		05	Church and religion	21	Labor, salaries and wages, collective bargaining
	<i>1412</i>		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
	<i>HB 391,</i>		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
	<i>422, 467</i>		08	Education	24	Liquor
	<i>467, 432</i>		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	<i>SCR 128</i>		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
	<i>HB 500, 561</i>	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
	<i>529</i>	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
		13	Government, federal	29	Transportation, highways, streets and roads	
		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
		15	Government, special districts	31	Other (please specify) _____	
		16	Government, state			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Sandy R. Byl *3-10-08*

Lobbyist signature Date

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>137.00</i>	\$ <i>70.00</i>	\$ <i>67.00</i>	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	<i>25.00</i>	<i>15.00</i>	<i>10.00</i>	_____	_____
Other Expenses or Services	<i>5.00</i>	<i>5.00</i>	<i>—</i>	_____	_____
Total	\$ <i>167.00</i>	\$ <i>90.00</i>	\$ <i>77.00</i>	\$ _____	\$ _____

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	No.2	<i>Capitol Racing</i> <i>PO Box 270159</i> <i>San Diego, CA 92198</i>
	No.3	
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03, 06,	1284, 1391		03	Banking, finance, credit and investments	19	Housing, construction, codes	
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Stanley J. Byrd 3-10-08
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