Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619)

Page	o	f	_Page(s
THIS	SPACE FOR	OFFICE	USE ONLY

08 MAR - 5 PM 4:38 STATE OF IDAHO

		instructions at												
Lobbyis	t's name and p	permanent busine	ess ado	lress			D	ate p	repared			Period	covered	
Wa	ally Butler												month o	ending
	O. Box 167											(Mo.)	(Day)	(Yr.)
Во	ise, ID 83	701										` ′	1	1 ` ´
												2	29	2008
Item 1	Totals	s of all reportal	ole ex	penditures made o	r incurred	by Lobb	yist (or by	Lobbyist's Empl	oyer on	behalf o	of Lobb	yist's Emp	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		onate amo at bottom		unts contributed by each employer (Identify employers, under of page.)								
D	o Not Have to b	e Reported			Empl	loyer No.	1		Employer No. 2	En	ployer N	o. 3	Employ	er No. 4
Enterta Food ar	inment nd Refreshme	ent	\$_		\$			\$_		\$			\$	
Living A	Accommodat	ions			***************************************									
Adverti	sing							_						
Travel								_						
Telepho	one		_					_						
Other E	Expenses or S	ervices	_					_						
										1				
		Total	s _	0.00	\$	0.0	00	\$_	0.00	s		0.00	s	0.00
				reporting for requir										
Item 2	Date Date	each expendi	ture o	f more than fifty d	onars (\$5		gisia moun		Names of Legis					
	Continued on	attached page(s))			'			1					
INSTRUCTIONS				Item 3			Employer(s) Name(s) and Address(es)							
							No.	, Id	laho Farm Bur	eau F	ederati	on		
	o should fil 6617 Idaho C		ny lo	bbyist registered u	ınder Sect	ion								
		e: Monthly re		due within ten (h.	10) days	of the	No.		P.O. Box 4848 Pocatello, ID 8	3205				H
то	BE FILED		Ben Ys	sursa			No.	3						
		Secr PC	etary Box	of State 83720										
	Pho			3720-0080 Fax: (208) 334-2	2282		No.	4						

	Date	Amount		Name of Legislator, Public or	Executive Official Receive	ng or Benefited
5 or Hou	se Bill, Resolu	None posed legislation, the number ation or other legislature activit porting or opposing.		LEGISLAT	TIVE SUBJECT II	DENTIFICATION
09,11,12,13 14,15,16,17	Legislat , Sen. Bill 1, 1277,12 1304,13 1319,13 1400a,1 1417,14 1404,14 SJM110 House B 394,405 427,428 484,485 515,525 557,577	5ills:381,392,393 5,406a,407,414,426 8,433,439,459,467 5,486,487,500,503 5,531a, 543,545,550 7,579,580,581,	Appropriation Bill Number and Section Number	Code Subject O1 Agriculture, hortic farming, and lives O2 Amusements, garmand sports O3 Banking, finance, investments O4 Children, minors, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environant Conservation, zon water use O8 Education O9 Elections, campain political parties O Equal rights, civil minority affairs O Equal rights	tock nes, athletics 18 credit and 19 20 youth, 21 on 22 ment, pollution ning, land and 23 24 25 gns, voting rights, ncing, 27 budget, 28 ds, fees, funds nty rral 29 ncipal cial districts 30	Subject Health service, medicine, drug and controlled substances, heal insurance, hospitals Higher education Housing construction codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons. License, permits Liquor Manufacturing, distribution an services Natural resources, forest and forest products, fisheries, mini and mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				CERTIFICATION: I here correct statement in accordance		