LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THE SPACE FOR OFFICE USE ONLY

08 MAR -5 AM 8: 22 SECRETARY OF STATE

| | (Type or print clearly in black ink) See instructions at bottom of page | | | | | | M VED | STATE | CRETARY OF STATE STATE OF IDAHO | | | |
|-----------|---|------------------------------------|---|--------------------|------------------------|----------------|-------------------------------------|---|------------------------------------|----------------|------------|--|
| Lobbyist | Lobbyist's name and permanent business address | | | | | | Date prepared | | Period covered | | | |
| | DIANE GOLDER-KEYS 595 South 14th Street Boise, Idaho 83702 | | | | | | | | | month er | ding | |
| | | | | | | | | | _ | | | |
| | | | | | | | March 4, 20 | 2008 (Mo | | (Day) | (Yr.) | |
| | | | | | | | | | 2 | 29 | 2008 | |
| Item 1 | Totals | s of all reportab | ole expenditures made or | incurred b | by Lobbyis | st or by | Lobbyist's Empl | oyer on behalf o | L Lobbyis | st's Emplo | yer. | |
| | tegory of Ex | | *************************************** | | | | outed by each empl | oyer (Identify e | mployers, | under | | |
| | | iving and Travel Lobbying Activity | *Total Amount for All Employers | Item 3, at | bottom of | n of page.) | | | | | | |
| | Not Have to b | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertai | inment | | 990.00 | 90 | 10.00 | , | | | | | | |
| | nd Refreshme | ent | \$ 1_980_00 | | \$ 1 980.00 | | | \$ | \$ | \$ | | |
| Living 4 | Accommodat | ions | | | | | | | | | | |
| Adverti | | 10113 | | | | | | | | | | |
| Travel | | | | | | | | | | | | |
| Telepho | ne | | | | | | | | | | | |
| - | | | | | - | - - | | | | _ | | |
| Other E | xpenses or S | ervices | 990.00 | 996.06 | | | | | | | | |
| | | Total | \$ 1 ,980.0 0 | \$ 1,98 | | _ \$_ | | \$ | \$ | § | | |
| | | | | | | | | | | | | |
| *When | | | u are reporting for require ture of more than fifty do | | | | | | | | on Page 1. | |
| 2 | Date | - cach expendi | Place | παι (φυσ) | Amou | | Names of Legisl | | | | in Group | |
| | | | | _ | | | | | | | <u> </u> | |
| | | | | | | | LEG1 | SLATIVE R | ECEPTI | ON | | |
| EBRUAR | BRUARY 19, CRYSTAL BALLROOM | | | | | | House Business Comm | | | | | |
| | 2008 | | | | | | 1 | House Business Comm. House Commerce & HR | | | | |
| | | | | | | | Senate Commerce & Labor | | | | | |
| | | | | | | | Leadership - BOTH SIDES | | | | | |
| | | | | | | | Lead | CI SIIIP | 50111 5 | IDES | | |
| | | | | | | | | | | | | |
| | Continued on | attached page(s) | | | | | | | | | | |
| | INSTRUCTIONS | | | | | | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | _ | | | INDEPENDENT | INS. AGT | S & BR | OKERS | OF IDA | |
| | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | 595 So. 14th St. Bois | | | | | |
| 0,1-0 | .c.r. Idulio C | | | | | | | | | | | |
| | | : Monthly re- | ports due within ten (1 | 0) days of | f the No | o. 2 | | | | | | |

No. 3

No. 4

| D | ate | Amount | Nar | Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | |
|----------|----------------------------------|---|--|--|---|--|--|--|--|--|
| or Ho | ouse Bill, lobbyist was Bill, Re | Resolution or other las supporting or opp | on, the number of the Senate egislative activity in which posing. Appropriation Bill Number and Section Number | | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and | | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes | | | |
| | НВ | 353 411 412 429 495 520 | | 04 05 06 07 08 09 10 11 12 13 14 15 16 | investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 | Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| bid or l | | ss, financial services | sion, procurement, contract, s or bond lobbyist was | a | CERTIFICATION: I hereby certificorrect statement in accordance we will be the statement of | | | | | |