

(MON) MAR 10 2008 8:45/ST. 8:45/No. 6808552016 P. 2

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yarus
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec 67-6619)

00 MAR 10 AM 10:49
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Tarun Magrini 710 W Franklin Boise, ID, 83702</i>	Date prepared <i>3/10/08</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>Mar 10 08</i>
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Category of Expenditure <small>Reimbursed Percent Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$	\$	\$
Food and Refreshment	\$ 0	\$ 0	\$	\$	\$
Living Accommodations	\$	\$	\$	\$	\$
Advertising	\$	\$	\$	\$	\$
Travel	\$	\$	\$	\$	\$
Telephone	\$	\$	\$	\$	\$
Other Expenses or Services	\$	\$	\$	\$	\$
Total	\$ 0	\$ 0	\$	\$	\$

*When the number of employees you are reporting for requires multiple L-3 forms to be filed a total amount for all employees should be entered on Page 1.

Item 2	The total of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-66 (7 Idaho Code) Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month TO BE FILED WITH: Ben Yarus Secretary of State PO Box 33720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Women's Network 710 W Franklin Boise, ID, 83702
	No. 2	
	No. 3	
	No. 4	

FROM IDAHO WOMEN'S NETWORK

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (four digit)	B.L. Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	
17	HB 464		
08/04	S 1406		
08/04	S 1404		
17	HB 488		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs, and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, seniors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, unions and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, ethics, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, treasury, revenues, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance
13 Government, federal	29 Workers' compensation
14 Government, municipal	30 Transportation, highways, streets and roads
15 Government, special districts	31 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16 Government, state	32 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Suzanne Spagnoli 3/10/08
 Lobbyist Signature Date