Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page												31/	HEL	ir IUAF	10	
Lobbyist's name and permanent business address									Date prepared				Period covered			
Erik Simpson								İ					month ending			
6117 N. 5th W.								- 1	0,40,00							
ldaho Falls, ID 83401									3/10/08				(Mo.)	1	(Yr.)	
													2	29	08	
Item 1	Total	s of all reporta	ole	expenditures made o	r in	curred	by Lob	byist	or t	by Lobbyist's Emplo	yer on	behalf o	of Lobb	yist's Emplo	yer.	
#Total Amount Co.					-	nate amounts contributed by each employer (Identify employers, under										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers		Employer No. 1							aplayer No. 3 Employer No. 4			· No. 4	
	Do Not Have to be Reported					Entiployer 140.			-	Employer No. 2	Employer		0. 3	Employer	110. 4	
	Entertainment Food and Refreshment			0.00	\$	·			\$		\$			s		
Living Accommodations				0.00												
Advertising				0.00					.		-					
Travel				0.00					.							
Teleph	опе		١.	0.00												
Other Expenses or Services				0.00												
		Total	s	0.00	s		0.	00	s	0.00	s		0.00	s	0.00	
*When	the number of	of employers yo	ı Lai	e reporting for require	es m	ultiple	L-2 for	ms to	bc	filed a total amount	for all	employer	s should	be entered	on Page 1.	
Item		f each expendi	ure	of more than fifty do	lla	rs (\$50)		_	_							
	Date			Place			A	mour	t	Names of Legisla	tors, P	iblic and	Execut	ve Officials	in Group	
										1						
						-										
	Continued on	attached page(s)					l 			1						
INSTRUCTIONS								Item 3		Employer(s) Name(s) and Address(os)						
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							f the	No.	2							
TO BE FILED WITH: Ben Ysursa Secretary of State								No.	3							

No. 4

Item 4	personal pr	operty to any Legis	lator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible of or for or on behalf of any Legislator, Public or Executive Official. me of Legislator, Public or Executive Official Receiving or Benefiting						
Item 5 Subject (from	or House Bill the Lobbyist t Code Bill,		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE E Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	SECT	DENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals ligher education Housing, construction, codes insurance (excluding health insurance), asbor, salaries and wages, collective bargaining aw enforcement, courts, adges, crimes, prisons incense, permits inquor Manufacturing, distribution and ervices fatural resources, forest and prest products, fisheries, mining and mining products obtain insurance, unemployment insurance, public assistance, corkmen's compensation fransportation, highways, treets and roads Utilities, communications, elevisions, radio, newspaper, ower, CATV, gas other (please specify)			
6		ess, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance w.					