Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

| | | | | | _ | - | |
|---|-----|------|-------|-----|-------|-------|--|
| | | | | | | | |
| 1 | o B | e Fi | led : | By: | | | |

L-3 LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USB ONLY

68 FEB -7 PM 3:38

STATE OF IDAHO

| | | | rly in black ink) | | | | 3 | AIL | Ur IUAHO | | |
|---|-----------------------|-------------------|----------------------------|---------------------|---------------|---|----------------|---------|--|--|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | |
| Don Brennan 1434 W Bannock Boise, ID 83702 | | | | | į | 2-4-08 | | | (Mo.) (Day) (Yr.) | | |
| Item 1 | Totals | s of all reportal | ole expenditures made o | r incurred by L | obbyist or by | Lobbyist's Empl | oyer on behalf | of Lobb | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | Item 3, at both | om of page.) | | | | | | | | |
| | Not Have to b | e Reported | | Employer N | lo. 1 | Employer No. 2 | Employer N | lo. 3 | Employer No. 4 | | |
| Enterta Food a | inment nd Refreshm | ent | \$ | s | \$_ | | \$ | | s | | |
| Living. | Accommodat | tions | | | | | | | | | |
| Adverti | sing | | | | | | | | | | |
| Travel | | | | | | | | | | | |
| Telepho | те | | | | | | | | | | |
| Other E | expenses or S | ervices | | | _ | | | | | | |
| | | Total | \$ | s | s_ | | s | | s | | |
| | | | are reporting for require | | | | | | | | |
| Item 2 | Date | r each expendit | ture of more than fifty de | ollars (\$50) for a | Amount | | | | ve officials. tive Officials in Group | | |
| | Continued on | attached page(s) | | | | | | | | | |
| INSTRUCTIONS | | | | | | Stem 3 Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | DAHO Public Employees Asso 11434 W. Bannock BOISC, ID 83702 | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | | | | | | |

| Item 4 | personal property to any Legislator, Public or Executive Off | | | | | nployer in the nature of contributions of money or other tangible or intangible ficial or for or on behalf of any Legislator, Public or Executive Official. | | | | | |
|---|--|-----------|-------------------------------------|---|--|---|------------|---|--|--|--|
| | Date | | Amount | Nan | Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | |
| Item 5 | or Ho | usc Bill, | | on, the number of the Senate legislative activity in which | Code | LEGISLATIVE SUI | | | | | |
| - | L . | - | | | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| Subject (from | | - | solution or Other ive Ident. Number | Appropriation Bill Number and Section Number | J 01 | farming, and livestock | • • | and controlled substances, health | | | |
| (MOIN | utore/ | | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | 1368 | | 03 | and sports Banking, finance, credit and | 18 19 | Higher education Housing, construction, codes | | | |
| | 1 | 51 | 1367 1252 0416 | | " | investments | 20 | Insurance (excluding health | | | |
| | | J 1 | 1361 | | 04 | Children, minors, youth, | | insurance) | | | |
| | | 9 | 1757 | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | J | 1012 | | 05 | Church and religion Consumer affairs | 22 | collective bargaining Law enforcement, courts, | | | |
| | | 11 | MAIL | | 07 | | 24 | judges, crimes, prisons | | | |
| | | V | 0 116 | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | | water use | 24 | Liquor | | | |
| | l | | | | 08 | Education Elections, campaigns, voting, | 25 | Manufacturing, distribution and services | | | |
| | | | | | " | political parties | 26 | Natural resources, forest and | | | |
| | | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | ١ | minority affairs | 27 | and mining products | | | |
| | | | | | 11 | Government, financing, taxation, revenue, budget, | 27 28 | Public lands, parks, recreation Social insurance, unemployment | | | |
| | | | | | l | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | | 12 | | | workmen's compensation | | | |
| | | | | | 13 | | 29 | Transportation, highways, streets and roads | | | |
| | | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | 31 | power, CATV, gas Other (please specify) | | | |
| | | | | | | | 31 | Other (picase specify) | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | - 1 | | | | | | | | | | |
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| | 1 | | | | | OCCUPATION. I have be a series | G. 4L-6 41 | ha abawa ia a tuua aamuulata and | | | |
| | | | | | | CERTIFICATION: I hereby certification of the correct statement in accordance v | | | | | |
| Item Identify any rule, ratemaking decision, procurement, contract, | | | 1 | `\ | | | | | | | |
| 6 bid or bid process, financial services or bond lobbyist was | | | | 1/ | | | 11116 | | | | |
| supporting or opposing. | | | | (_ | ton Laksin | c., | 2/4/08 | | | | |
| | | | | | | Lobbyist signature | | / base | | | |
| | | | | | | | | / | | | |
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